



EXPLORING THE BIZARRE #157
MARIAN APPARITIONS

1
00:00:37,000 --> 00:00:21,830

[Music]

2
00:00:43,960 --> 00:00:41,510

explode the bazaars your e-ticket ride

3
00:00:47,240 --> 00:00:43,970

into the world of the paranormal

4
00:00:51,550 --> 00:00:47,250

strap yourself in as we traverse the

5
00:00:54,670 --> 00:00:51,560

universe exploring the unexplained UFO s

6
00:00:57,050 --> 00:00:54,680

ghosts Lost Worlds

7
00:01:00,890 --> 00:00:57,060

cryptozoology waters as well as other

8
00:01:05,299 --> 00:01:00,900

dimensions it's time to take back the

9
00:01:08,540 --> 00:01:05,309

night last night now your electrifying

10
00:01:24,830 --> 00:01:08,550

hosts of exploring the bizarre Timothy

11
00:01:26,719 --> 00:01:24,840

Beckley and Tim Schwartz Tim Tim I I see

12
00:01:30,200 --> 00:01:26,729

you you're doing some heavy meditation

13
00:01:32,210 --> 00:01:30,210

there I hate to break in but this week's

14

00:01:44,419 --> 00:01:32,220

exploring the bizarre is about to begin

15

00:01:46,730 --> 00:01:44,429

oh I'm trying to send my prayers upward

16

00:01:49,160 --> 00:01:46,740

to heaven so we can all experience a

17

00:01:51,200 --> 00:01:49,170

miracle huh really

18

00:01:54,859 --> 00:01:51,210

now I didn't know you were that much

19

00:01:58,520 --> 00:01:54,869

into chanting and saying prayers so are

20

00:02:01,430 --> 00:01:58,530

you a believer well I do know there are

21

00:02:03,529 --> 00:02:01,440

miracles that miracles do occur from

22

00:02:10,880 --> 00:02:03,539

time to time it's a miracle

23

00:02:13,670 --> 00:02:10,890

for example that I'm still alive oh well

24

00:02:20,380 --> 00:02:13,680

I think I guessed that I can confirm the

25

00:02:28,820 --> 00:02:25,460

yeah I guess I would agree yeah yeah you

26
00:02:31,059 --> 00:02:28,830
know I we published a couple of books on

27
00:02:35,180 --> 00:02:31,069
the miracles of miracle a minute and I'm

28
00:02:37,370 --> 00:02:35,190
really Andrea who's our house psychic

29
00:02:40,070 --> 00:02:37,380
and clairvoyant she's written quite a

30
00:02:42,530 --> 00:02:40,080
bit on meditating with candles and so

31
00:02:44,540 --> 00:02:42,540
forth she'll be out in a couple of weeks

32
00:02:46,720 --> 00:02:44,550
so mm-hmm I have to say I'm not a very

33
00:02:50,900 --> 00:02:46,730
as you know I'm not a very religious

34
00:02:53,600 --> 00:02:50,910
person but miracles whatever causes the

35
00:02:55,430 --> 00:02:53,610
to occur do happen from time to time and

36
00:02:59,390 --> 00:02:55,440
I'm sure there are many kinds of

37
00:03:01,880 --> 00:02:59,400
miracles I mean a praying or a chanting

38
00:03:04,670 --> 00:03:01,890

to produce a miracle is probably only

39

00:03:08,990 --> 00:03:04,680

part of the phenomena and I'm sure we'll

40

00:03:10,910 --> 00:03:09,000

get into the whole gamut of miracles of

41

00:03:14,240 --> 00:03:10,920

this evening with our fabulous guest

42

00:03:17,660 --> 00:03:14,250

sent in tell us who we have on tonight

43

00:03:19,510 --> 00:03:17,670

Oh will be my pleasure tonight for the

44

00:03:23,210 --> 00:03:19,520

first time on exploring the bizarre is

45

00:03:25,130 --> 00:03:23,220

Kevin cook now I've known Kevin for for

46

00:03:28,280 --> 00:03:25,140

quite a while now and I've been on his

47

00:03:30,650 --> 00:03:28,290

his show a number of times but Kevin

48

00:03:33,470 --> 00:03:30,660

cook is a student of the paranormal and

49

00:03:36,500 --> 00:03:33,480

a former minister now apart of

50

00:03:39,950 --> 00:03:36,510

converting to Catholicism he experienced

51
00:03:41,750 --> 00:03:39,960
some very moving paranormal events and

52
00:03:44,870 --> 00:03:41,760
this encouraged him to investigate

53
00:03:48,110 --> 00:03:44,880
Marian apparitions a topic that has

54
00:03:51,800 --> 00:03:48,120
always interested him now he has a BA

55
00:03:54,920 --> 00:03:51,810
from Upper Iowa University a master's in

56
00:03:57,830 --> 00:03:54,930
theology from a prostitute seminary and

57
00:04:00,620 --> 00:03:57,840
he's been accepted at the Franciscan

58
00:04:03,430 --> 00:04:00,630
University graduate school of theology

59
00:04:07,400 --> 00:04:03,440
there Kevin is the host of the podcast

60
00:04:09,890 --> 00:04:07,410
the Kevin cook show Tuesday nights on

61
00:04:12,560 --> 00:04:09,900
the late nights of the midlands radio

62
00:04:16,190 --> 00:04:12,570
network and he's also the author of the

63
00:04:19,970 --> 00:04:16,200

book Marian apparitions are real visits

64

00:04:21,890 --> 00:04:19,980

of Jesus and Mary also with us tonight

65

00:04:23,630 --> 00:04:21,900

is Paul II know Paul's been on the show

66

00:04:26,870 --> 00:04:23,640

a number of times it's always great to

67

00:04:29,420 --> 00:04:26,880

have him with us now Paul's the one of

68

00:04:32,750 --> 00:04:29,430

the first paranormal investigators of

69

00:04:35,420 --> 00:04:32,760

the early 1970s beginning while he was

70

00:04:38,860 --> 00:04:35,430

studying for the priesthood his early

71

00:04:42,520 --> 00:04:38,870

mem mentors include included

72

00:04:46,370 --> 00:04:42,530

parapsychology pioneer dr. Louisa Rhine

73

00:04:48,850 --> 00:04:46,380

John J Nicola SJ who is the technical

74

00:04:52,000 --> 00:04:48,860

adviser for the film The Exorcist and

75

00:04:54,409 --> 00:04:52,010

legendary though very controversial

76

00:04:57,470 --> 00:04:54,419

first generation grandparents of ghost

77

00:04:59,719 --> 00:04:57,480

hunting ed and Lorraine Warren Warren

78

00:05:02,630 --> 00:04:59,729

now along with the son band Paul is the

79

00:05:04,130 --> 00:05:02,640

host of behind the paranormal heard

80

00:05:09,230 --> 00:05:04,140

Sundays at noon

81

00:05:12,410 --> 00:05:09,240

on w oon am/fm Providence Boston Paul

82

00:05:14,420 --> 00:05:12,420

has appeared on the Travel Channel

83

00:05:18,350 --> 00:05:14,430

discovery in History Channel's

84

00:05:22,910 --> 00:05:18,360

and of course his own radio show

85

00:05:25,580 --> 00:05:22,920

and he is author of such books as behind

86

00:05:28,280 --> 00:05:25,590

the paranormal everything you know is

87

00:05:31,400 --> 00:05:28,290

wrong and behind the paranormal -

88

00:05:33,170 --> 00:05:31,410

Bigfoot Mothman and monsters you've

89

00:05:36,200 --> 00:05:33,180

never heard of and of course this was

90

00:05:38,450 --> 00:05:36,210

written along with his son Ben so Paul

91

00:05:39,140 --> 00:05:38,460

and Kevin thank you very much for being

92

00:05:42,530 --> 00:05:39,150

with us tonight

93

00:05:46,610 --> 00:05:42,540

on exploring the bizarre well thank you

94

00:05:47,060 --> 00:05:46,620

Tim and Timothy well it's good to be

95

00:05:48,850 --> 00:05:47,070

with you

96

00:05:52,100 --> 00:05:48,860

it certainly is I look forward to it

97

00:05:53,870 --> 00:05:52,110

well I I think we should start out since

98

00:05:57,230 --> 00:05:53,880

Kevin has never been on the program

99

00:06:00,520 --> 00:05:57,240

before perhaps we should start the

100

00:06:05,920 --> 00:06:00,530

questioning and aim it in his direction

101
00:06:08,750 --> 00:06:05,930
keV okay how would you define a miracle

102
00:06:14,420 --> 00:06:08,760
well a miracle is something that's out

103
00:06:18,290 --> 00:06:14,430
of time and place it's not well and that

104
00:06:21,110 --> 00:06:18,300
with a to me of religious connotation I

105
00:06:22,670 --> 00:06:21,120
mean you could say it's a miracle that

106
00:06:24,530 --> 00:06:22,680
someone's saved from an accident or

107
00:06:26,840 --> 00:06:24,540
something but some of the things I

108
00:06:29,180 --> 00:06:26,850
experienced as a lead-up to writing the

109
00:06:33,230 --> 00:06:29,190
book and since and for the many years

110
00:06:35,590 --> 00:06:33,240
since then have been truly let's just

111
00:06:38,960 --> 00:06:35,600
say they would defy the laws of

112
00:06:41,390 --> 00:06:38,970
coincidence for one I'll give you one

113
00:06:43,550 --> 00:06:41,400

little story before I got into the the

114

00:06:45,260 --> 00:06:43,560

more significant ones that led to the

115

00:06:51,710 --> 00:06:45,270

write-up of the book but about a year

116

00:06:54,050 --> 00:06:51,720

ago I was in Mass and about halfway

117

00:06:56,810 --> 00:06:54,060

through it I started feeling a pit of

118

00:06:59,390 --> 00:06:56,820

the stomach you know gripping kind of

119

00:07:01,400 --> 00:06:59,400

feeling about a guy that was like a

120

00:07:05,090 --> 00:07:01,410

second father to me back in Atlanta

121

00:07:07,010 --> 00:07:05,100

where we had a business and you know

122

00:07:08,780 --> 00:07:07,020

this struck me odd because the old boy

123

00:07:10,880 --> 00:07:08,790

was like a second father uncle kind of

124

00:07:12,380 --> 00:07:10,890

figure but I mean there was nothing said

125

00:07:14,810 --> 00:07:12,390

during the course of the service that

126

00:07:16,940 --> 00:07:14,820

would lead you to think of this guy

127

00:07:19,970 --> 00:07:16,950

particularly or whatever

128

00:07:23,540 --> 00:07:19,980

and anywhere I kind of shook it off but

129

00:07:25,940 --> 00:07:23,550

it was weird but I I walk out to the

130

00:07:27,590 --> 00:07:25,950

parking lot of the church and park Breck

131

00:07:29,720 --> 00:07:27,600

next to my vehicle was a vehicle and

132

00:07:33,110 --> 00:07:29,730

understand this isn't a suburb town of

133

00:07:34,820 --> 00:07:33,120

Fort Worth and park right next to my

134

00:07:37,760 --> 00:07:34,830

vehicle was a vehicle from Atlanta

135

00:07:39,440 --> 00:07:37,770

Fulton County Georgia and I've never in

136

00:07:40,880 --> 00:07:39,450

the 14 years of it going there seen a

137

00:07:43,550 --> 00:07:40,890

vehicle from Georgia I mean it's not

138

00:07:45,130 --> 00:07:43,560

impossible no but I mean given with the

139

00:07:51,680 --> 00:07:45,140

substance of the previous events

140

00:07:53,960 --> 00:07:51,690

something like that defies logic and I

141

00:07:55,760 --> 00:07:53,970

could go there for a hundred thousand

142

00:07:58,700 --> 00:07:55,770

years and not have that replicated and

143

00:08:00,950 --> 00:07:58,710

for those who don't know me I'm just an

144

00:08:03,740 --> 00:08:00,960

old East Coast salesman I'm not overly

145

00:08:05,240 --> 00:08:03,750

emotional or anything like that and you

146

00:08:07,340 --> 00:08:05,250

know after all the guy's been dead for

147

00:08:11,380 --> 00:08:07,350

25 years I mean it isn't like but this

148

00:08:13,760 --> 00:08:11,390

was so strong a a pit of grieving that

149

00:08:15,560 --> 00:08:13,770

it was like somebody called you and your

150

00:08:16,840 --> 00:08:15,570

sister was just killed an auto accident

151

00:08:19,880 --> 00:08:16,850

or something that on that it that

152

00:08:22,700 --> 00:08:19,890

intensity of it and that's not like me

153

00:08:26,090 --> 00:08:22,710

I'm just not that kind of guy so I mean

154

00:08:28,460 --> 00:08:26,100

those and similar other things well you

155

00:08:29,900 --> 00:08:28,470

know I've got I've got my in story when

156

00:08:32,420 --> 00:08:29,910

I won't go into great detail here

157

00:08:35,450 --> 00:08:32,430

because I have I've talked about it on

158

00:08:39,110 --> 00:08:35,460

the air where I spent the the weekend

159

00:08:42,110 --> 00:08:39,120

with a fellow down in Tucson Tucson who

160

00:08:44,570 --> 00:08:42,120

was the former librarian for the now

161

00:08:46,340 --> 00:08:44,580

long since the fun group the area

162

00:08:49,400 --> 00:08:46,350

phenomenal research organization

163

00:08:52,210 --> 00:08:49,410

otherwise known as afro for short and

164

00:08:54,590 --> 00:08:52,220

they were a very prestigious

165

00:08:59,060 --> 00:08:54,600

organization they were the first group

166

00:09:01,220 --> 00:08:59,070

really to accept at face value some of

167

00:09:05,480 --> 00:09:01,230

the weirder humanoid cases that were

168

00:09:08,630 --> 00:09:05,490

coming in from South America mainly

169

00:09:11,750 --> 00:09:08,640

little people and hairy drawers and

170

00:09:14,150 --> 00:09:11,760

things along that line and and so I

171

00:09:16,660 --> 00:09:14,160

spent the two or three days with the

172

00:09:19,070 --> 00:09:16,670

Allan Benz he was the library and

173

00:09:20,510 --> 00:09:19,080

because I was interested in the history

174

00:09:23,960 --> 00:09:20,520

of the group and he knew it pretty well

175

00:09:27,620 --> 00:09:23,970

well after the spending in a couple of

176

00:09:29,830 --> 00:09:27,630

days with him I hopped in the vehicle

177

00:09:32,590 --> 00:09:29,840

with my friend Charla

178

00:09:35,170 --> 00:09:32,600

we drove down to Sedona now nobody knew

179

00:09:38,620 --> 00:09:35,180

that we were going there and before

180

00:09:40,269 --> 00:09:38,630

hitting town we drove into a the

181

00:09:42,430 --> 00:09:40,279

restaurant that's just on the outskirts

182

00:09:44,320 --> 00:09:42,440

of the city which is the coffee pot

183

00:09:46,930 --> 00:09:44,330

where you can get a hundred and three

184

00:09:48,550 --> 00:09:46,940

kinds of omelets well the first couple

185

00:09:51,100 --> 00:09:48,560

of dozen are pretty cool but by time you

186

00:09:53,980 --> 00:09:51,110

get to 103 you're down to peanut butter

187

00:09:55,750 --> 00:09:53,990

and jelly and and what have you almost

188

00:09:58,420 --> 00:09:55,760

maybe for some some people like the

189

00:10:00,100 --> 00:09:58,430

bizarre when it comes to us okay so we

190

00:10:02,800 --> 00:10:00,110

finish our meal have a Bloody Mary and

191

00:10:06,160 --> 00:10:02,810

we go back out to the parking lot and we

192

00:10:08,500 --> 00:10:06,170

go to get into her automobile and lo and

193

00:10:11,440 --> 00:10:08,510

behold there is a the card neck so it is

194

00:10:14,920 --> 00:10:11,450

kind of sticking out of the little bit

195

00:10:17,320 --> 00:10:14,930

of the further than it should be and we

196

00:10:20,200 --> 00:10:17,330

happen to notice the license plate and

197

00:10:23,530 --> 00:10:20,210

what does the license plate say on it AP

198

00:10:27,100 --> 00:10:23,540

R oh now the organization has been

199

00:10:29,050 --> 00:10:27,110

defunct for at least 25 years nobody

200

00:10:31,630 --> 00:10:29,060

knew that we were going to Sedona and

201
00:10:33,220 --> 00:10:31,640
even if they did how would they know

202
00:10:36,070 --> 00:10:33,230
what kind of car we were parking them

203
00:10:37,030 --> 00:10:36,080
where we were going for lunch and I have

204
00:10:38,650 --> 00:10:37,040
proof of this because there's a

205
00:10:41,200 --> 00:10:38,660
photograph of the license plate

206
00:10:44,860 --> 00:10:41,210
you know all over the internet this is

207
00:10:46,960 --> 00:10:44,870
one of the synchronicities that I that I

208
00:10:51,310 --> 00:10:46,970
tell and I guess synchronicities and

209
00:10:54,220 --> 00:10:51,320
coincidences to me would be my miracles

210
00:10:57,220 --> 00:10:54,230
because I've had enough to fill a 450

211
00:11:00,010 --> 00:10:57,230
page book on the on the subject so

212
00:11:01,570 --> 00:11:00,020
obviously that's a part of it and you

213
00:11:04,870 --> 00:11:01,580

know but most people I would think think

214

00:11:06,790 --> 00:11:04,880

of miracles is like you're praying to to

215

00:11:12,090 --> 00:11:06,800

God or something and getting a response

216

00:11:15,550 --> 00:11:12,100

does that happen as well it does it does

217

00:11:19,390 --> 00:11:15,560

we a very funny one happened on a

218

00:11:20,920 --> 00:11:19,400

lighter version of miracle about say but

219

00:11:24,060 --> 00:11:20,930

I've been a Catholic for about 15 years

220

00:11:26,860 --> 00:11:24,070

approximately and

221

00:11:28,090 --> 00:11:26,870

what happened is I was in Barnes & Noble

222

00:11:29,769 --> 00:11:28,100

because every now and then what I'll do

223

00:11:33,430 --> 00:11:29,779

is I'll get a cup of coffee make some

224

00:11:37,570 --> 00:11:33,440

sales calls like a pit stop and at the

225

00:11:39,430 --> 00:11:37,580

time they had a reading table and about

226

00:11:41,140 --> 00:11:39,440

you know four easy chairs arranged

227

00:11:42,920 --> 00:11:41,150

around it and people could look at

228

00:11:45,439 --> 00:11:42,930

magazines etc

229

00:11:47,420 --> 00:11:45,449

and the woman and her boyfriend are

230

00:11:49,939 --> 00:11:47,430

talking across from me and I'm not

231

00:11:52,489 --> 00:11:49,949

paying really any attention but she

232

00:11:54,379 --> 00:11:52,499

starts talking okay and understand I was

233

00:11:56,780 --> 00:11:54,389

in the process of joining the Catholic

234

00:12:00,369 --> 00:11:56,790

Church is called the RCI a program for

235

00:12:03,410 --> 00:12:00,379

Christians from other denominations and

236

00:12:05,179 --> 00:12:03,420

what happened was she said yeah I'm a

237

00:12:07,519 --> 00:12:05,189

Catholic just like him pointing at me

238

00:12:08,480 --> 00:12:07,529

and understand I wasn't reading any

239

00:12:12,379 --> 00:12:08,490

religious books

240

00:12:16,009 --> 00:12:12,389

I wasn't didn't have any crucifixes on

241

00:12:17,929 --> 00:12:16,019

or anything else and you could also go

242

00:12:19,879 --> 00:12:17,939

there off for a fifty thousand years and

243

00:12:22,460 --> 00:12:19,889

never have that happen but there is a

244

00:12:25,160 --> 00:12:22,470

content to the experiences I've had that

245

00:12:28,519 --> 00:12:25,170

have been they've been periodic like

246

00:12:30,230 --> 00:12:28,529

every six to twelve months and they're

247

00:12:34,189 --> 00:12:30,240

all ranged around the Catholic Church

248

00:12:36,590 --> 00:12:34,199

and the best one I had of course was the

249

00:12:39,530 --> 00:12:36,600

one that led up to the book was I was

250

00:12:45,470 --> 00:12:39,540

really on a real estate buying a mission

251
00:12:48,379 --> 00:12:45,480
up to upstate New York and I was in well

252
00:12:52,699 --> 00:12:48,389
I was well if you know fultonville is

253
00:12:55,819 --> 00:12:52,709
off highway 90 or well for any rate for

254
00:12:57,799 --> 00:12:55,829
those enough my highway 90 leads of the

255
00:13:01,610 --> 00:12:57,809
up you know goes across the state of New

256
00:13:04,009 --> 00:13:01,620
York in the top section and it's a ghost

257
00:13:08,799 --> 00:13:04,019
you know say Albany to Syracuse and so

258
00:13:11,269 --> 00:13:08,809
forth and anyway what happened was I I

259
00:13:13,340 --> 00:13:11,279
stopped into on the way you know I was

260
00:13:16,040 --> 00:13:13,350
gonna spend the night in fultonville and

261
00:13:17,960 --> 00:13:16,050
then flat Albany on the next day and I

262
00:13:20,449 --> 00:13:17,970
just had a three day so I was gonna play

263
00:13:23,419 --> 00:13:20,459

some tourist in the Mohawk Valley around

264

00:13:24,980 --> 00:13:23,429

there and I came and I came across Our

265

00:13:30,439 --> 00:13:24,990

Lady of martyrs shrine in norrisville

266

00:13:32,569 --> 00:13:30,449

and anyway you know I convert to

267

00:13:35,030 --> 00:13:32,579

Catholicism not too very long ago before

268

00:13:37,699 --> 00:13:35,040

that so I figured well just see what's

269

00:13:40,039 --> 00:13:37,709

going on and what happened was I smelt

270

00:13:44,059 --> 00:13:40,049

the overpowering and walking the grounds

271

00:13:46,939 --> 00:13:44,069

an overpowering absolute smell of roses

272

00:13:49,609 --> 00:13:46,949

that were cloying I mean I sell plants

273

00:13:53,299 --> 00:13:49,619

and flowers for a living trees

274

00:13:56,600 --> 00:13:53,309

what-have-you and I know I could been in

275

00:13:59,569 --> 00:13:56,610

a the pot the intensity of it was such

276

00:14:01,400 --> 00:13:59,579

I could have been in a rose you know a

277

00:14:03,590 --> 00:14:01,410

greenhouse full of roses and it wouldn't

278

00:14:05,300 --> 00:14:03,600

have been as strong as that and I went

279

00:14:07,670 --> 00:14:05,310

on and on this was kind of weirding me

280

00:14:10,100 --> 00:14:07,680

out because it was breezy it was a

281

00:14:12,410 --> 00:14:10,110

foothills day and Ron Dex and there's no

282

00:14:15,699 --> 00:14:12,420

services going on no incense no nothing

283

00:14:19,370 --> 00:14:15,709

and finally I went in the bookstore and

284

00:14:20,870 --> 00:14:19,380

what happened was I he you know I asked

285

00:14:22,519 --> 00:14:20,880

the woman what was going on and she said

286

00:14:25,310 --> 00:14:22,529

you smelled it too and I said yeah and

287

00:14:27,170 --> 00:14:25,320

she looked like I'd slapped her and what

288

00:14:28,759 --> 00:14:27,180

happened is every six to twelve months

289

00:14:31,639 --> 00:14:28,769

someone would stumble into the bookstore

290

00:14:33,079 --> 00:14:31,649

- Museum up there and with a similar

291

00:14:36,800 --> 00:14:33,089

experience it's called the odor of

292

00:14:38,900 --> 00:14:36,810

sanctity and she even she even showed me

293

00:14:41,540 --> 00:14:38,910

on grounds they don't map of the grounds

294

00:14:43,460 --> 00:14:41,550

that where I'd probably smelled it in

295

00:14:45,410 --> 00:14:43,470

most intent and the intensives form and

296

00:14:48,290 --> 00:14:45,420

that was where the first rosary was said

297

00:14:53,449 --> 00:14:48,300

likes it or you know circa 1640 or so in

298

00:14:54,949 --> 00:14:53,459

that area and like I say I still was

299

00:14:57,290 --> 00:14:54,959

suffering from being out of Texas for

300

00:15:00,410 --> 00:14:57,300

about two or three days and I have sinus

301
00:15:02,720 --> 00:15:00,420
problems and allergies here and there

302
00:15:06,350 --> 00:15:02,730
were no roses around maybe three or four

303
00:15:08,689 --> 00:15:06,360
acres of wet know 20 acres away there

304
00:15:10,009 --> 00:15:08,699
were maybe a handful of roses right a

305
00:15:12,410 --> 00:15:10,019
statue but a bloodhound couldn't

306
00:15:17,060 --> 00:15:12,420
probably smell those this was a powerful

307
00:15:18,410 --> 00:15:17,070
event that was you know and I don't and

308
00:15:21,800 --> 00:15:18,420
I really wasn't that familiar with the

309
00:15:23,480 --> 00:15:21,810
odor of sanctity at that time and it

310
00:15:26,060 --> 00:15:23,490
just hit me from the blindside but like

311
00:15:28,850 --> 00:15:26,070
I say it's been replicated over and over

312
00:15:31,639 --> 00:15:28,860
and over and over you know also to the

313
00:15:33,889 --> 00:15:31,649

the scent of roses Paul I think you

314

00:15:36,829 --> 00:15:33,899

would agree with me has also been noted

315

00:15:40,189 --> 00:15:36,839

a quite a few spiritualist seances in

316

00:15:42,259 --> 00:15:40,199

the old days also too you know we do

317

00:15:46,189 --> 00:15:42,269

have a lady I believe she is now

318

00:15:49,880 --> 00:15:46,199

deceased in Queens in New York here who

319

00:15:52,550 --> 00:15:49,890

had services at the old I guess other

320

00:15:55,370 --> 00:15:52,560

grounds of the old World's Fair in

321

00:15:57,110 --> 00:15:55,380

Queens and she claimed that she was you

322

00:16:01,730 --> 00:15:57,120

know channeling I guess mother Mary and

323

00:16:03,740 --> 00:16:01,740

she had roses falling I guess from the

324

00:16:05,540 --> 00:16:03,750

sky or around her or something that was

325

00:16:08,050 --> 00:16:05,550

reported I mean I've seen photographs

326

00:16:09,990 --> 00:16:08,060

but that doesn't really prove anything

327

00:16:11,579 --> 00:16:10,000

except

328

00:16:14,730 --> 00:16:11,589

she did get a quite a bit of attention

329

00:16:16,980 --> 00:16:14,740

at the at the time and she has a lot of

330

00:16:19,829 --> 00:16:16,990

Queens I'm thinking about it it was got

331

00:16:21,749 --> 00:16:19,839

a negative assessment the Queen's yeah

332

00:16:23,340 --> 00:16:21,759

from the chair the chair would you say

333

00:16:26,610 --> 00:16:23,350

that whatever the church says is the

334

00:16:29,579 --> 00:16:26,620

final assessment on everything no but

335

00:16:33,809 --> 00:16:29,589

they do a pretty uh in this case yes I

336

00:16:36,269 --> 00:16:33,819

do as a matter of fact and they're very

337

00:16:39,059 --> 00:16:36,279

exhausting in their approval process and

338

00:16:42,090 --> 00:16:39,069

I remember the Queen's when it was bogus

339

00:16:45,389 --> 00:16:42,100

in some ways but what I'm saying is that

340

00:16:47,730 --> 00:16:45,399

this has been replicated for like 2,000

341

00:16:49,650 --> 00:16:47,740

years yes and I mean I don't care if a

342

00:16:54,329 --> 00:16:49,660

couple bozo psychics somewhere had

343

00:16:55,679 --> 00:16:54,339

something similar odd yeah see that's

344

00:16:58,139 --> 00:16:55,689

that's kind of what I dislike about

345

00:17:00,389 --> 00:16:58,149

people who are so overly religious is

346

00:17:03,869 --> 00:17:00,399

that your religion is ok but everybody

347

00:17:06,179 --> 00:17:03,879

else's is is not quite up to up to par I

348

00:17:08,610 --> 00:17:06,189

mean there were some miracles that were

349

00:17:11,399 --> 00:17:08,620

performed in the spiritualist the you

350

00:17:14,100 --> 00:17:11,409

know Roman spiritualism that had been

351
00:17:16,919 --> 00:17:14,110
fairly well documented although denied

352
00:17:18,449 --> 00:17:16,929
by the scientific community as well as

353
00:17:21,960 --> 00:17:18,459
I'm sure miracles that have happened

354
00:17:24,569 --> 00:17:21,970
around the church Evans as well but ok

355
00:17:27,179 --> 00:17:24,579
so Fatima I'm pretty familiar with in

356
00:17:29,789 --> 00:17:27,189
fact I've written about the third

357
00:17:33,330 --> 00:17:29,799
prophecy of Fatima which really isn't

358
00:17:37,380 --> 00:17:33,340
that much as a secret as people think

359
00:17:40,200 --> 00:17:37,390
because sister Lucia wrote a diary that

360
00:17:42,270 --> 00:17:40,210
was published i mean that 15 years

361
00:17:44,370 --> 00:17:42,280
before her death and she talked about

362
00:17:45,990 --> 00:17:44,380
this i mean she talked about all the

363
00:17:49,919 --> 00:17:46,000

events that had happened to her

364

00:17:52,380 --> 00:17:49,929

including the that particular prophecy

365

00:17:57,299 --> 00:17:52,390

now would you say that her prophecies

366

00:18:00,419 --> 00:17:57,309

were were fairly accurate some things

367

00:18:02,340 --> 00:18:00,429

the early ones were course the illusions

368

00:18:04,710 --> 00:18:02,350

that were given about to Russia and its

369

00:18:10,220 --> 00:18:04,720

errors and so forth you know events the

370

00:18:13,230 --> 00:18:10,230

children were told the there's a whole

371

00:18:16,680 --> 00:18:13,240

whole controversy over that people

372

00:18:18,600 --> 00:18:16,690

called you know the people that people

373

00:18:20,659 --> 00:18:18,610

been saying that the Third Secret has

374

00:18:23,700 --> 00:18:20,669

never been adequately explained and and

375

00:18:25,710 --> 00:18:23,710

I think you know and roughly

376

00:18:30,570 --> 00:18:25,720

the year 2000 that was supposed to have

377

00:18:32,460 --> 00:18:30,580

been oh you know the something about a

378

00:18:35,010 --> 00:18:32,470

that attack on the Pope or something

379

00:18:38,430 --> 00:18:35,020

like that that assassination attempt but

380

00:18:40,889 --> 00:18:38,440

there's bit there's a whole slew of

381

00:18:43,070 --> 00:18:40,899

people called Fatima that are conspiracy

382

00:18:45,630 --> 00:18:43,080

theorists in it and it's unclear exactly

383

00:18:48,870 --> 00:18:45,640

where the church has been forthcoming in

384

00:18:52,560 --> 00:18:48,880

whatever was revealed to it so it's it's

385

00:18:54,870 --> 00:18:52,570

a matter of controversy actually there's

386

00:18:57,840 --> 00:18:54,880

a new movie that documentary that's just

387

00:18:59,669 --> 00:18:57,850

been released on the the subject I

388

00:19:02,130 --> 00:18:59,679

haven't had a chance to see it but I

389

00:19:06,299 --> 00:19:02,140

actually think it came out yesterday and

390

00:19:10,019 --> 00:19:06,309

we hope to have the no I producer yeah

391

00:19:14,610 --> 00:19:10,029

yeah yeah and should be interesting to

392

00:19:16,470 --> 00:19:14,620

see yeah question though we did a video

393

00:19:17,970 --> 00:19:16,480

is well the secrets of the Vatican

394

00:19:20,669 --> 00:19:17,980

because I did go there as well

395

00:19:23,010 --> 00:19:20,679

and you know you talk about like

396

00:19:25,110 --> 00:19:23,020

miracles and Fatima and all but the

397

00:19:28,610 --> 00:19:25,120

Catholic Church I said I think to some

398

00:19:31,169 --> 00:19:28,620

degree have accepted a little bit more

399

00:19:33,810 --> 00:19:31,179

paranormal phenomena or what we would

400

00:19:38,180 --> 00:19:33,820

consider to be paranormal phenomena then

401
00:19:41,909 --> 00:19:38,190
most of the other Christian them faced a

402
00:19:45,210 --> 00:19:41,919
lot of whom see anything strange as

403
00:19:47,850 --> 00:19:45,220
being a demonic in origin which I kind

404
00:19:50,850 --> 00:19:47,860
of think it's not necessarily the case

405
00:19:58,860 --> 00:19:50,860
some of it might be negative spirits but

406
00:20:02,669 --> 00:19:58,870
not necessarily everything now outs

407
00:20:05,840 --> 00:20:02,679
outside of Fatima which is a very well

408
00:20:08,360 --> 00:20:05,850
known and maybe tell us just a little

409
00:20:11,279 --> 00:20:08,370
listening who are not familiar with the

410
00:20:13,110 --> 00:20:11,289
with the apparitions there you just tell

411
00:20:17,519 --> 00:20:13,120
us a little bit about what happened back

412
00:20:19,200 --> 00:20:17,529
in was in 1917 1917 and Portugal yes it

413
00:20:23,070 --> 00:20:19,210

was kind of hurled Portugal and the

414

00:20:24,600 --> 00:20:23,080

Virgin Mary essentially made herself or

415

00:20:27,180 --> 00:20:24,610

showed herself to these three children

416

00:20:29,039 --> 00:20:27,190

sister Lucia was the only one that could

417

00:20:31,320 --> 00:20:29,049

converse with her and there was two

418

00:20:37,410 --> 00:20:31,330

other younger children and these were

419

00:20:41,580 --> 00:20:37,420

peasant children and she wound up

420

00:20:43,890 --> 00:20:41,590

hearing on the grounds they're the 13th

421

00:20:49,790 --> 00:20:43,900

of every month for a succession of six

422

00:20:53,130 --> 00:20:49,800

months culminating in the October 13th

423

00:20:57,390 --> 00:20:53,140

final apparition and she gave a series

424

00:21:00,360 --> 00:20:57,400

of you know prophecies if you will to

425

00:21:04,110 --> 00:21:00,370

Lucia and like I said mostly about the

426
00:21:06,840 --> 00:21:04,120
coming business with Russia and its

427
00:21:09,930 --> 00:21:06,850
errors as she spoke of a sign in the sky

428
00:21:13,050 --> 00:21:09,940
that would be the precursor to world war

429
00:21:16,320 --> 00:21:13,060
two and actually Hitler himself actually

430
00:21:21,030 --> 00:21:16,330
said that once he saw BEC this garden

431
00:21:22,650 --> 00:21:21,040
where his lair was that he said now we

432
00:21:25,200 --> 00:21:22,660
can begin there's something like this

433
00:21:27,660 --> 00:21:25,210
that was the kickoff to the Second World

434
00:21:29,970 --> 00:21:27,670
War and there were you know interesting

435
00:21:32,670 --> 00:21:29,980
comments made and but what was also

436
00:21:34,950 --> 00:21:32,680
interesting was these crowds grew and

437
00:21:38,100 --> 00:21:34,960
grew and grew so that by the time the

438
00:21:41,670 --> 00:21:38,110

final apparition on October 13th 1917

439

00:21:43,760 --> 00:21:41,680

occurred the crowds were roughly eighty

440

00:21:47,970 --> 00:21:43,770

to a hundred thousand people and

441

00:21:50,610 --> 00:21:47,980

interestingly the government Portugal

442

00:21:54,110 --> 00:21:50,620

was anti Catholic Church because they

443

00:21:56,550 --> 00:21:54,120

thought they were the uh you know the

444

00:22:00,900 --> 00:21:56,560

protectors of the status quo or whatever

445

00:22:02,760 --> 00:22:00,910

and what it was is they infiltrated the

446

00:22:04,470 --> 00:22:02,770

crowd with a lot of people to try to

447

00:22:05,940 --> 00:22:04,480

debunk it and none of them did

448

00:22:08,730 --> 00:22:05,950

matter of fact there were a lot of

449

00:22:12,450 --> 00:22:08,740

conversions to it and the final event

450

00:22:13,950 --> 00:22:12,460

was pretty well you know visited by

451
00:22:16,500 --> 00:22:13,960
reporters and what-have-you

452
00:22:19,590 --> 00:22:16,510
very interesting photograph photographed

453
00:22:22,710 --> 00:22:19,600
a moving movement of the Sun supposedly

454
00:22:24,870 --> 00:22:22,720
coming closer to the earth and that even

455
00:22:27,000 --> 00:22:24,880
try to even dried up the right of the

456
00:22:28,950 --> 00:22:27,010
rain because there been heavy yeah yeah

457
00:22:30,960 --> 00:22:28,960
yeah yeah dried up their clothing and

458
00:22:32,610 --> 00:22:30,970
that was kind of bizarre too but but

459
00:22:35,100 --> 00:22:32,620
there have been some other aerial

460
00:22:37,800 --> 00:22:35,110
displays and other apparitions like

461
00:22:42,240 --> 00:22:37,810
Patania and 1980s in Venezuela and a

462
00:22:43,770 --> 00:22:42,250
couple others but the an interesting

463
00:22:46,410 --> 00:22:43,780

group is the International Marion

464

00:22:51,240 --> 00:22:46,420

Research Institute they're part of the

465

00:22:52,920 --> 00:22:51,250

University of Dayton and they they

466

00:22:55,170 --> 00:22:52,930

helped me with a lot of my research and

467

00:22:59,310 --> 00:22:55,180

developing the background of the book

468

00:23:01,620 --> 00:22:59,320

and there's like 10 to 15 apparitional

469

00:23:03,630 --> 00:23:01,630

events occurring almost continually in

470

00:23:06,120 --> 00:23:03,640

one part of the world or another I mean

471

00:23:10,260 --> 00:23:06,130

every year how how about the the ones in

472

00:23:14,460 --> 00:23:10,270

the Egypt are you familiar yes mm-hmm

473

00:23:16,110 --> 00:23:14,470

alright are they yeah well no they did

474

00:23:18,600 --> 00:23:16,120

have another spate of them that occurred

475

00:23:21,990 --> 00:23:18,610

in another area around that area outside

476
00:23:23,880 --> 00:23:22,000
of Cairo in 2009 but the site owned one

477
00:23:27,150 --> 00:23:23,890
was the actually the most witnessed of

478
00:23:29,010 --> 00:23:27,160
all the apparitional events it's been at

479
00:23:31,620 --> 00:23:29,020
it's been estimated that 14 million

480
00:23:34,110 --> 00:23:31,630
people saw this outside st. Mark's

481
00:23:37,680 --> 00:23:34,120
Coptic Church in the suburb of Cairo

482
00:23:39,870 --> 00:23:37,690
zeitoun in Egypt and and very well very

483
00:23:40,770 --> 00:23:39,880
well photographed all very well

484
00:23:42,510 --> 00:23:40,780
photographed

485
00:23:45,930 --> 00:23:42,520
if you look on the internet you can see

486
00:23:49,680 --> 00:23:45,940
you know when they saw the you know a

487
00:23:52,230 --> 00:23:49,690
person over the church and my juggling

488
00:23:54,090 --> 00:23:52,240

gentleman we need to we need to go to

489

00:23:55,470 --> 00:23:54,100

our bottom for the hour break but we'll

490

00:23:57,660 --> 00:23:55,480

have to bring this subject back to them

491

00:24:00,630 --> 00:23:57,670

again when we come back so stay tuned

492

00:24:01,620 --> 00:24:00,640

for more now back to exploring the

493

00:24:03,740 --> 00:24:01,630

bazaars

494

00:24:06,870 --> 00:24:03,750

with two of the most electrifying

495

00:24:12,040 --> 00:24:06,880

researchers in the Paranoid your hosts

496

00:24:18,320 --> 00:24:15,680

all right welcome back to exploring the

497

00:24:20,360 --> 00:24:18,330

bazaar our guests tonight are Kevin cook

498

00:24:23,960 --> 00:24:20,370

and Paul you know and we're gonna bring

499

00:24:26,360 --> 00:24:23,970

Paul into the conversation now and I

500

00:24:29,690 --> 00:24:26,370

wonder I want to continue talking about

501
00:24:30,710 --> 00:24:29,700
the the Marian event in in Egypt for a

502
00:24:34,100 --> 00:24:30,720
little bit longer because I've always

503
00:24:36,940 --> 00:24:34,110
been fascinated by this one I mean I'm

504
00:24:41,200 --> 00:24:36,950
I'm old enough unfortunately to remember

505
00:24:44,530 --> 00:24:41,210
when this actually happened and and

506
00:24:47,690 --> 00:24:44,540
Kevin I mean you can you can join in

507
00:24:53,780 --> 00:24:47,700
with comments about this as well but but

508
00:24:56,950 --> 00:24:53,790
but Paul the this event was rather

509
00:25:00,680 --> 00:24:56,960
unique I mean I can't I can't think of

510
00:25:04,100 --> 00:25:00,690
any other case similar to that that was

511
00:25:07,150 --> 00:25:04,110
as well photographed I mean I guess that

512
00:25:13,960 --> 00:25:07,160
there was even a 16 millimeter film

513
00:25:18,770 --> 00:25:13,970

taken at the time but not only were

514

00:25:21,290 --> 00:25:18,780

there Christians viewing this event but

515

00:25:23,590 --> 00:25:21,300

there was a large majority of Muslim

516

00:25:26,840 --> 00:25:23,600

residents in the in the area who

517

00:25:34,000 --> 00:25:26,850

witnessed this event as well and as

518

00:25:38,510 --> 00:25:34,010

opposed to some of the other marian

519

00:25:41,810 --> 00:25:38,520

events this was seen by such a large

520

00:25:44,600 --> 00:25:41,820

crowd when some of the other ones tend

521

00:25:48,320 --> 00:25:44,610

to be more personal and and usually

522

00:25:50,870 --> 00:25:48,330

children are the ones who who see these

523

00:25:54,020 --> 00:25:50,880

events this one didn't involve any kind

524

00:25:57,320 --> 00:25:54,030

of communication as opposed to some of

525

00:26:01,880 --> 00:25:57,330

the more personal ones why do you think

526

00:26:04,190 --> 00:26:01,890

that and I know this is a speculation

527

00:26:09,130 --> 00:26:04,200

but why do you think that this event was

528

00:26:11,510 --> 00:26:09,140

so unique and and so spectacular

529

00:26:15,410 --> 00:26:11,520

well good luck good luck answering that

530

00:26:16,790 --> 00:26:15,420

right first of all it's a great great

531

00:26:19,160 --> 00:26:16,800

pleasure to be on with my two friends

532

00:26:22,790 --> 00:26:19,170

the two Tim's and my very good friend

533

00:26:25,039 --> 00:26:22,800

Kevin cook it's a real pleasure this

534

00:26:26,239 --> 00:26:25,049

evening to do that

535

00:26:29,149 --> 00:26:26,249

on the other hand my views are a little

536

00:26:31,850 --> 00:26:29,159

different as you might all suspect does

537

00:26:33,109 --> 00:26:31,860

I tune the events where you really put

538

00:26:36,739 --> 00:26:33,119

your finger on it they attend because

539

00:26:39,289 --> 00:26:36,749

they were in our unique and but they

540

00:26:43,549 --> 00:26:39,299

their unique a bit for a number of

541

00:26:45,590 --> 00:26:43,559

reasons one is that miracles which are

542

00:26:48,350 --> 00:26:45,600

viewed now I'll give you a little

543

00:26:50,840 --> 00:26:48,360

background Kevin left the Protestant

544

00:26:52,430 --> 00:26:50,850

world to join the Roman Catholic world I

545

00:26:55,399 --> 00:26:52,440

left the Roman Catholic world to join

546

00:26:57,849 --> 00:26:55,409

the Orthodox world okay while in the

547

00:27:00,830 --> 00:26:57,859

seminary which was not taken too well

548

00:27:03,139 --> 00:27:00,840

but the the Roman Catholics and

549

00:27:04,580 --> 00:27:03,149

Protestants theologically and

550

00:27:06,440 --> 00:27:04,590

historically are much closer together

551
00:27:07,119 --> 00:27:06,450
than the Orthodox arts are either of

552
00:27:10,580 --> 00:27:07,129
them

553
00:27:13,460 --> 00:27:10,590
orthodoxy has a lot you know I had to

554
00:27:16,399 --> 00:27:13,470
make a complete revolution in thought

555
00:27:19,519 --> 00:27:16,409
total revolution and thought that

556
00:27:21,499 --> 00:27:19,529
included a new understanding early if

557
00:27:24,649 --> 00:27:21,509
it's the correctness of miracles okay

558
00:27:26,330 --> 00:27:24,659
now there's a tune events were unusual

559
00:27:29,450 --> 00:27:26,340
particularly because as you as Tim

560
00:27:32,029 --> 00:27:29,460
mentioned they it didn't matter what

561
00:27:36,080 --> 00:27:32,039
your beliefs were you saw this very

562
00:27:39,560 --> 00:27:36,090
often you know usually the God seems to

563
00:27:42,229 --> 00:27:39,570

take people where they are at as we used

564

00:27:43,399 --> 00:27:42,239

to say in the Western world which of the

565

00:27:45,169 --> 00:27:43,409

world of the Roman Catholics and

566

00:27:48,379 --> 00:27:45,179

Protestants many of the miracles center

567

00:27:51,680 --> 00:27:48,389

around the Passion of Christ his his

568

00:27:53,210 --> 00:27:51,690

death and his death and and you know

569

00:27:55,729 --> 00:27:53,220

that this stigmata your the appearance

570

00:27:58,460 --> 00:27:55,739

of the wounds of Christ that he receives

571

00:28:01,279 --> 00:27:58,470

on Calvary appearing on the body of

572

00:28:03,470 --> 00:28:01,289

someone who was uh sometimes considered

573

00:28:05,869 --> 00:28:03,480

kind of you know isn't too happy about

574

00:28:09,019 --> 00:28:05,879

it you know but that that happened here

575

00:28:12,769 --> 00:28:09,029

in Woonsocket Rhode Island where I live

576

00:28:15,470 --> 00:28:12,779

and this 1920s and 30s young girl it was

577

00:28:16,450 --> 00:28:15,480

as a follow me she's not canonized but

578

00:28:18,680 --> 00:28:16,460

that's a long story

579

00:28:20,840 --> 00:28:18,690

however the Muslims have no such

580

00:28:22,580 --> 00:28:20,850

tradition of the Orthodox on the other

581

00:28:25,099 --> 00:28:22,590

hand the the miracles and the

582

00:28:27,080 --> 00:28:25,109

spirituality seemed to sort of revolve

583

00:28:28,940 --> 00:28:27,090

around the resurrection of Christ it's

584

00:28:30,289 --> 00:28:28,950

not the one is wrong and the other is

585

00:28:32,509 --> 00:28:30,299

right it just if that's just how the

586

00:28:33,400 --> 00:28:32,519

traditions develop them it's just you

587

00:28:36,039 --> 00:28:33,410

know it's not

588

00:28:36,970 --> 00:28:36,049

not a better run but the Muslims are not

589

00:28:40,510 --> 00:28:36,980

part of any of that

590

00:28:44,289 --> 00:28:40,520

however the Muslims I have in Quran

591

00:28:48,039 --> 00:28:44,299

their scriptures which talks more about

592

00:28:55,870 --> 00:28:48,049

the Virgin Mary than the Bible does Mary

593

00:28:58,930 --> 00:28:55,880

has okay yeah we can hear you you've

594

00:28:59,260 --> 00:28:58,940

just kind of gotten echoey there oh I'm

595

00:29:02,350 --> 00:28:59,270

sorry

596

00:29:03,630 --> 00:29:02,360

okay well I'll do what I can do that

597

00:29:07,330 --> 00:29:03,640

sounds better

598

00:29:10,299 --> 00:29:07,340

I'll get out of the water pipe here I'll

599

00:29:13,210 --> 00:29:10,309

speak more slowly but the the Muslims

600

00:29:15,700 --> 00:29:13,220

talk more in the Quran there's more

601
00:29:20,320 --> 00:29:15,710
information about the Virgin Mary or the

602
00:29:22,750 --> 00:29:20,330
Theotokos the the god Bearer who as the

603
00:29:24,730 --> 00:29:22,760
Greeks and the Orthodox call then there

604
00:29:27,430 --> 00:29:24,740
is in the Bible and one of the things

605
00:29:29,200 --> 00:29:27,440
that says in the Bible is they don't

606
00:29:31,570 --> 00:29:29,210
recognize Christ as God they honor

607
00:29:34,720 --> 00:29:31,580
Christ as a prophet or Jesus as a

608
00:29:36,100 --> 00:29:34,730
prophet and the outer his mother but

609
00:29:38,260 --> 00:29:36,110
they don't know don't believe about her

610
00:29:39,700 --> 00:29:38,270
what some Christians believe of the

611
00:29:41,500 --> 00:29:39,710
Orthodox and the Roman Catholics all

612
00:29:42,640 --> 00:29:41,510
believe you know there's very very

613
00:29:45,130 --> 00:29:42,650

special

614

00:29:47,409 --> 00:29:45,140

you've been being a mother of Christ a

615

00:29:48,580 --> 00:29:47,419

very very special place in the

616

00:29:50,560 --> 00:29:48,590

spirituality and there's a great

617

00:29:53,590 --> 00:29:50,570

devotion to her among the Roman

618

00:29:55,870 --> 00:29:53,600

Catholics and the authorized okay but to

619

00:29:57,760 --> 00:29:55,880

have a miracle occur that is outside

620

00:30:02,200 --> 00:29:57,770

one's tradition is very unusual because

621

00:30:04,360 --> 00:30:02,210

I think we participate in all things

622

00:30:06,159 --> 00:30:04,370

that are unusual and paranormal and

623

00:30:07,810 --> 00:30:06,169

miracles which I think as a course or a

624

00:30:09,640 --> 00:30:07,820

step above if they're legitimate are a

625

00:30:12,669 --> 00:30:09,650

step above seeing a ghost or something

626

00:30:15,370 --> 00:30:12,679

like that so in Zeitoun Moslems saw her

627

00:30:21,580 --> 00:30:15,380

too and that as Tim said makes it very

628

00:30:23,620 --> 00:30:21,590

very unusual ah the one wonders if it's

629

00:30:26,770 --> 00:30:23,630

not a sort of a Mothman Prophecies thing

630

00:30:30,930 --> 00:30:26,780

because the cops in Egypt are a heavily

631

00:30:33,190 --> 00:30:30,940

persecuted minority okay mmm this this

632

00:30:35,230 --> 00:30:33,200

these miracles occurred these

633

00:30:37,960 --> 00:30:35,240

apparitions occurred you know if it was

634

00:30:41,260 --> 00:30:37,970

the Virgin Mary these things occurred

635

00:30:46,200 --> 00:30:41,270

before terrible persecution of recent

636

00:30:51,690 --> 00:30:48,810

particularly in Egypt as the the most my

637

00:30:53,730 --> 00:30:51,700

fundamentalism began to rise okay maybe

638

00:30:55,800 --> 00:30:53,740

get Kevin uh some something to say about

639

00:30:58,370 --> 00:30:55,810

that but there are a number of cops here

640

00:31:01,500 --> 00:30:58,380

in Rhode Island who have built the most

641

00:31:04,980 --> 00:31:01,510

magnificent Church in abilities finance

642

00:31:07,500 --> 00:31:04,990

in Rhode Island and it's like in Germany

643

00:31:09,960 --> 00:31:07,510

your girl's beautiful cathedral rises

644

00:31:12,180 --> 00:31:09,970

above the farmlands and it's I've been

645

00:31:15,690 --> 00:31:12,190

there to service you know their Orthodox

646

00:31:18,270 --> 00:31:15,700

too and we all go to different see each

647

00:31:20,670 --> 00:31:18,280

other's Orthodox churches and they have

648

00:31:23,940 --> 00:31:20,680

a magnificent tradition very ancient of

649

00:31:26,340 --> 00:31:23,950

liturgical tradition they use not

650

00:31:28,680 --> 00:31:26,350

symbols but but with a little luck cast

651
00:31:32,160 --> 00:31:28,690
and that kind of things in their music

652
00:31:33,450 --> 00:31:32,170
and there is very interesting but but

653
00:31:42,180 --> 00:31:33,460
they're wonderful people in their role

654
00:31:45,360 --> 00:31:42,190
you know kind of taking place okay the

655
00:31:55,890 --> 00:31:45,370
next break I can change my connection

656
00:31:57,810 --> 00:31:55,900
here okay of the major theological

657
00:32:00,150 --> 00:31:57,820
figure was the producer

658
00:32:02,460 --> 00:32:00,160
they go there you sound a little better

659
00:32:06,570 --> 00:32:02,470
there okay well that's it then

660
00:32:08,880 --> 00:32:06,580
all right okay so anyway as I was saying

661
00:32:11,540 --> 00:32:08,890
I think that it's very unusual from that

662
00:32:13,650 --> 00:32:11,550
point of view also it's a very modern

663
00:32:16,560 --> 00:32:13,660

relatively speaking there well except

664

00:32:19,500 --> 00:32:16,570

for my glory the only major Marian

665

00:32:22,140 --> 00:32:19,510

apparition I know of and I bowed to

666

00:32:25,920 --> 00:32:22,150

Kevin security acknowledge of that but

667

00:32:28,380 --> 00:32:25,930

it's also useful for how to have

668

00:32:40,490 --> 00:32:28,390

apparitions like that a miracles thrown

669

00:32:44,100 --> 00:32:40,500

on church generally are a lot quiet yes

670

00:32:47,280 --> 00:32:44,110

okay breaking up here

671

00:32:49,920 --> 00:32:47,290

I'm sorry I don't know maybe it's during

672

00:32:50,730 --> 00:32:49,930

the breakout I'll a modified side

673

00:32:53,820 --> 00:32:50,740

pologize

674

00:32:57,840 --> 00:32:53,830

it as usually works pretty well but the

675

00:32:59,390 --> 00:32:57,850

the Orthodox usually don't have Marian

676

00:33:02,690 --> 00:32:59,400

apparitions as such

677

00:33:04,850 --> 00:33:02,700

and if they do they trust them the the

678

00:33:08,810 --> 00:33:04,860

official spirituality is that you know

679

00:33:11,420 --> 00:33:08,820

you you come to God through Merrick dr.

680

00:33:14,030 --> 00:33:11,430

matru the the Divine Liturgy through the

681

00:33:18,260 --> 00:33:14,040

Eucharist through the sacraments and you

682

00:33:20,870 --> 00:33:18,270

get very suspicious when there is any

683

00:33:23,690 --> 00:33:20,880

kind of supernatural occurrence like

684

00:33:25,820 --> 00:33:23,700

this on the other hand the whole idea of

685

00:33:28,940 --> 00:33:25,830

miracles is not looked at as something

686

00:33:32,720 --> 00:33:28,950

unusual a miracle is is something that

687

00:33:33,440 --> 00:33:32,730

restores the image that God created in

688

00:33:36,340 --> 00:33:33,450

the first place

689

00:33:39,919 --> 00:33:36,350

and that the fall of man has destroyed

690

00:33:44,000 --> 00:33:39,929

the word miracle in English anyway comes

691

00:33:47,000 --> 00:33:44,010

from Morocco loom in Latin and the word

692

00:33:52,070 --> 00:33:47,010

also has a root in the indo-european

693

00:33:54,890 --> 00:33:52,080

word smae which essentially means to

694

00:33:57,020 --> 00:33:54,900

smile or to be happy or to laugh so

695

00:33:57,590 --> 00:33:57,030

apparently miracles are supposed to make

696

00:34:01,580 --> 00:33:57,600

us happy

697

00:34:04,430 --> 00:34:01,590

okay and so that but they are viewed as

698

00:34:07,220 --> 00:34:04,440

the way the world should be rather than

699

00:34:10,970 --> 00:34:07,230

some unusual intrusion into the world by

700

00:34:13,730 --> 00:34:10,980

divine now you don't necessarily have to

701
00:34:17,030 --> 00:34:13,740
be a Christian in order to experience

702
00:34:19,550 --> 00:34:17,040
the miracle is oh no right no if you

703
00:34:21,680 --> 00:34:19,560
happen to go to Abydos Egypt there is a

704
00:34:24,830 --> 00:34:21,690
very unusual Egyptian temple there the

705
00:34:26,930 --> 00:34:24,840
temple to Isis and there is the Assyrian

706
00:34:30,919 --> 00:34:26,940
which was a special place dedicated to

707
00:34:33,740 --> 00:34:30,929
Osiris and people I've talked to people

708
00:34:36,350 --> 00:34:33,750
who have had miracles in the broader

709
00:34:37,490 --> 00:34:36,360
sense occurred there one of whom was

710
00:34:40,340 --> 00:34:37,500
healed from cancer

711
00:34:42,520 --> 00:34:40,350
she believed by the water of this area

712
00:35:09,460 --> 00:34:42,530
it was actually unfortunately a sinking

713
00:35:09,470 --> 00:35:45,860

[Music]

714

00:35:45,870 --> 00:35:53,960

healthy

715

00:35:53,970 --> 00:36:13,110

so that's essential

716

00:36:20,670 --> 00:36:16,620

Kevin since we're talking about you know

717

00:36:23,490 --> 00:36:20,680

Marian apparitions I mean when did I

718

00:36:24,870 --> 00:36:23,500

mean when was the first recorded about

719

00:36:30,030 --> 00:36:24,880

forty in history

720

00:36:32,690 --> 00:36:30,040

oh really not that far along yes and

721

00:36:35,250 --> 00:36:32,700

what and what what's the background

722

00:36:37,710 --> 00:36:35,260

remember well that was a very mild will

723

00:36:39,180 --> 00:36:37,720

not to be candid with you cut the sets

724

00:36:43,230 --> 00:36:39,190

and so that one I'd have to look it up

725

00:36:48,120 --> 00:36:43,240

myself right about 40 80 but the the

726

00:36:50,130 --> 00:36:48,130

nearest picture of this is a like the

727

00:36:50,730 --> 00:36:50,140

International Marion resources to people

728

00:36:52,860 --> 00:36:50,740

I talk to

729

00:36:54,600 --> 00:36:52,870

indicated there's twelve or fourteen

730

00:36:58,320 --> 00:36:54,610

going on at any given time

731

00:37:00,120 --> 00:36:58,330

mmm-hmm there's been approximately 2,000

732

00:37:03,150 --> 00:37:00,130

of 2500 that have occurred that they

733

00:37:07,190 --> 00:37:03,160

know of and a the church is only

734

00:37:10,290 --> 00:37:07,200

validated eleven of that group really

735

00:37:14,370 --> 00:37:10,300

I'm given a full church probably yes so

736

00:37:16,620 --> 00:37:14,380

they're very hesitant to do that it's

737

00:37:18,810 --> 00:37:16,630

it's very unusual

738

00:37:22,530 --> 00:37:18,820

what's what's the what is their criteria

739

00:37:25,740 --> 00:37:22,540

for accepting something like an

740

00:37:28,940 --> 00:37:25,750

apparition as being legitimate as

741

00:37:31,260 --> 00:37:28,950

opposed to one that they think is just

742

00:37:33,510 --> 00:37:31,270

well what would they think it's the

743

00:37:35,880 --> 00:37:33,520

person making it up or hallucinating it

744

00:37:38,910 --> 00:37:35,890

or that's basically it yes they're

745

00:37:42,030 --> 00:37:38,920

trying to see if they're credible I'm

746

00:37:47,480 --> 00:37:42,040

sorry guys it's nine o'clock a dog dog

747

00:37:49,440 --> 00:37:47,490

delivery but you know like any other

748

00:37:51,600 --> 00:37:49,450

evaluation of witnesses that they're

749

00:37:56,760 --> 00:37:51,610

consistent in their testimony and if

750

00:38:00,060 --> 00:37:56,770

there wasn't anything oh you know no no

751

00:38:02,070 --> 00:38:00,070

motivation like finances or you know

752

00:38:04,620 --> 00:38:02,080

things of that nature that would intrude

753

00:38:06,060 --> 00:38:04,630

into their motivations and you know just

754

00:38:10,380 --> 00:38:06,070

basically like you to investigate any

755

00:38:14,760 --> 00:38:10,390

case if you were you know you know a cop

756

00:38:16,140 --> 00:38:14,770

or something like that and it you know

757

00:38:22,230 --> 00:38:16,150

they want to they want to see that

758

00:38:25,530 --> 00:38:22,240

there's a no form of negativity and

759

00:38:26,600 --> 00:38:25,540

connected with it it's it's not spurious

760

00:38:29,690 --> 00:38:26,610

or anything like that

761

00:38:35,160 --> 00:38:29,700

basically financially rewarding to the

762

00:38:37,230 --> 00:38:35,170

seers if you will mm-hmm had I mean

763

00:38:39,330 --> 00:38:37,240

there's a there's a set of ground rules

764

00:38:41,820 --> 00:38:39,340

but it's not that hard and fast it's

765

00:38:43,470 --> 00:38:41,830

basically like investigating access like

766

00:38:44,910 --> 00:38:43,480

I used to do for State Farm it's just

767

00:38:49,190 --> 00:38:44,920

you know seeing if it's what they're

768

00:38:53,040 --> 00:38:49,200

saying is true so have you ever seen

769

00:38:54,720 --> 00:38:53,050

when in the Fatima apparition did you

770

00:38:57,540 --> 00:38:54,730

ever see any of the photographs of the

771

00:39:00,420 --> 00:38:57,550

the son supposedly swirling towards the

772

00:39:03,140 --> 00:39:00,430

Earth no I didn't see the photo because

773

00:39:06,630 --> 00:39:03,150

I heard a red account but not the actual

774

00:39:08,670 --> 00:39:06,640

photos though I I've seen one that

775

00:39:11,010 --> 00:39:08,680

purports to be that but that was a

776

00:39:13,530 --> 00:39:11,020

printed in the newspaper at the time but

777

00:39:17,280 --> 00:39:13,540

one can't tell how far away the Sun is

778

00:39:19,770 --> 00:39:17,290

or whether it it's the sound I've had

779

00:39:23,850 --> 00:39:19,780

some flack from somebody that was saying

780

00:39:25,610 --> 00:39:23,860

is a UFO and all this yeah but I mean

781

00:39:28,170 --> 00:39:25,620

there's no real indication of that

782

00:39:30,540 --> 00:39:28,180

particularly I mean I don't know why

783

00:39:34,680 --> 00:39:30,550

would you why would you why

784

00:39:37,560 --> 00:39:34,690

what what do you I mean so God okay so

785

00:39:39,630 --> 00:39:37,570

God makes up a religions I mean what

786

00:39:42,540 --> 00:39:39,640

what what what exactly is supposed to be

787

00:39:46,470 --> 00:39:42,550

over are UFOs I'm God may make UFOs to

788

00:39:49,500 --> 00:39:46,480

they do exist obviously but in this case

789

00:39:53,190 --> 00:39:49,510

like I say the same kind of aerial

790

00:39:56,520 --> 00:39:53,200

displays or whatever I have been seen at

791

00:40:00,150 --> 00:39:56,530

other apparitional sites I mean I don't

792

00:40:02,820 --> 00:40:00,160

know how you exactly separate the the -

793

00:40:07,020 --> 00:40:02,830

they're both the unexplained phenomena

794

00:40:10,500 --> 00:40:07,030

and we don't really have a direct line

795

00:40:14,430 --> 00:40:10,510

to them I know we don't they okay yeah

796

00:40:16,440 --> 00:40:14,440

we're going on the account of three how

797

00:40:19,230 --> 00:40:16,450

old were the the children like ten years

798

00:40:21,420 --> 00:40:19,240

old when they had these from that day I

799

00:40:24,180 --> 00:40:21,430

think one was nine and see it was twelve

800

00:40:25,500 --> 00:40:24,190

if I remember correctly and they had and

801
00:40:29,760 --> 00:40:25,510
they had a pretty strong Catholic

802
00:40:31,470 --> 00:40:29,770
background yeah to an extent yeah but

803
00:40:32,850 --> 00:40:31,480
but they were also illiterate I mean

804
00:40:34,500 --> 00:40:32,860
they were not you know they were just

805
00:40:36,810 --> 00:40:34,510
children yes I'm sure they were taught

806
00:40:41,280 --> 00:40:36,820
some in school and their Catholic school

807
00:40:44,970 --> 00:40:41,290
but I mean these were very rural peasant

808
00:40:48,810 --> 00:40:44,980
kids not much in the schooling

809
00:40:52,050 --> 00:40:48,820
department I know the the country at the

810
00:40:54,330 --> 00:40:52,060
time was were they a communist country

811
00:40:57,240 --> 00:40:54,340
or I know they were very atheist had a

812
00:40:59,070 --> 00:40:57,250
socialist government that was kind of a

813
00:41:01,050 --> 00:40:59,080

tea church and like that they were using

814

00:41:04,710 --> 00:41:01,060

new churches a whipping boy for you know

815

00:41:08,040 --> 00:41:04,720

and maybe with some credibility for more

816

00:41:09,600 --> 00:41:08,050

or less being a backer of the status quo

817

00:41:13,500 --> 00:41:09,610

you know the monarchies and all this

818

00:41:15,330 --> 00:41:13,510

stuff so but you know for the most part

819

00:41:17,130 --> 00:41:15,340

that's why they were antagonistic to the

820

00:41:18,630 --> 00:41:17,140

apparition tried to threaten the

821

00:41:21,270 --> 00:41:18,640

children into you know tell the truth

822

00:41:22,770 --> 00:41:21,280

yeah yeah just put boiling them in oil

823

00:41:24,180 --> 00:41:22,780

there's something I think of what yeah I

824

00:41:27,990 --> 00:41:24,190

mean that was yeah there was some

825

00:41:33,750 --> 00:41:28,000

intimidation factor to it but I don't

826

00:41:35,910 --> 00:41:33,760

know Tim I don't know there were all but

827

00:41:39,000 --> 00:41:35,920

really many of the really more

828

00:41:41,400 --> 00:41:39,010

interesting the celestial displays were

829

00:41:43,900 --> 00:41:41,410

whatever they were but what I'm saying

830

00:41:46,329 --> 00:41:43,910

is that to me some of the prophecy

831

00:41:48,339 --> 00:41:46,339

give the sister lúcia we're pretty cool

832

00:41:51,750 --> 00:41:48,349

me considering she's a peasant kid and

833

00:41:54,430 --> 00:41:51,760

they told her about you know you know uh

834

00:41:58,240 --> 00:41:54,440

Russian and its errors that is to say

835

00:42:00,520 --> 00:41:58,250

going communist and all that and this

836

00:42:03,279 --> 00:42:00,530

was only nineteen seventeen I mean all

837

00:42:07,210 --> 00:42:03,289

these things were prefaced all these

838

00:42:09,549 --> 00:42:07,220

historical events and even the rise of

839

00:42:12,760 --> 00:42:09,559

Hitler in World War two and all this bit

840

00:42:14,079 --> 00:42:12,770

I mean a lot of that came out and that

841

00:42:16,150 --> 00:42:14,089

you know after they see celestial

842

00:42:19,120 --> 00:42:16,160

displays of the skive it'll be you know

843

00:42:21,460 --> 00:42:19,130

a great a great light in the sky that

844

00:42:23,710 --> 00:42:21,470

hick Hitler saw at Becca's garden that

845

00:42:26,950 --> 00:42:23,720

that was the kickoff to World War two

846

00:42:28,510 --> 00:42:26,960

and it was so I mean I don't know I mean

847

00:42:32,049 --> 00:42:28,520

I don't have the rulebook on it I just

848

00:42:35,230 --> 00:42:32,059

looked into it to a certain extent but I

849

00:42:37,990 --> 00:42:35,240

do know there were many conversions at

850

00:42:38,650 --> 00:42:38,000

Fatima for people that were cynical

851
00:42:43,059 --> 00:42:38,660
about it

852
00:42:46,690 --> 00:42:43,069
initially outside and now as anything

853
00:42:50,319 --> 00:42:46,700
ever outside of a a Kassala

854
00:42:53,260 --> 00:42:50,329
point of view has anything been written

855
00:42:56,319 --> 00:42:53,270
by well I know that eye witnesses some

856
00:43:01,269 --> 00:42:56,329
of the newspapers were reports oh yeah

857
00:43:03,220 --> 00:43:01,279
some on ceremonial but yeah no they've

858
00:43:05,319 --> 00:43:03,230
had no they have at that particular one

859
00:43:08,289 --> 00:43:05,329
they had quite a few news organizations

860
00:43:10,480 --> 00:43:08,299
there you know and what what and what

861
00:43:12,359 --> 00:43:10,490
would you say is the most recent miracle

862
00:43:14,430 --> 00:43:12,369
I mean is there anything happening now

863
00:43:16,960 --> 00:43:14,440

somewhere that there's been a clue

864

00:43:18,849 --> 00:43:16,970

there's been a few I mean it like I said

865

00:43:21,039 --> 00:43:18,859

it's ongoing ones all the time but

866

00:43:23,799 --> 00:43:21,049

nothing that well there was Our Lady of

867

00:43:27,039 --> 00:43:23,809

Good help that was in Wisconsin that was

868

00:43:30,940 --> 00:43:27,049

approved just a couple years ago but as

869

00:43:33,730 --> 00:43:30,950

far as anything spicy what it was

870

00:43:35,470 --> 00:43:33,740

approved you say yes that's the eleventh

871

00:43:38,200 --> 00:43:35,480

one that then actually proved by the

872

00:43:40,930 --> 00:43:38,210

whole church there's a secondary go

873

00:43:43,720 --> 00:43:40,940

there's a secondary category that's like

874

00:43:47,380 --> 00:43:43,730

worthy of devotion that they give some

875

00:43:49,779 --> 00:43:47,390

that are not really say accredited

876

00:43:51,670 --> 00:43:49,789

miracles if you will but that local

877

00:43:55,900 --> 00:43:51,680

bishop will will make a pronouncement

878

00:43:57,760 --> 00:43:55,910

that this is worthy of devotion if you

879

00:44:00,850 --> 00:43:57,770

will and that's like a secondary cat

880

00:44:03,790 --> 00:44:00,860

we took full Church approval and and

881

00:44:06,960 --> 00:44:03,800

what what is the message that now does

882

00:44:09,460 --> 00:44:06,970

Mary okay she appears physically

883

00:44:14,140 --> 00:44:09,470

obviously the main individual involved

884

00:44:16,300 --> 00:44:14,150

in the miracle sees her perhaps like

885

00:44:18,400 --> 00:44:16,310

hears her voice do other people ever

886

00:44:21,540 --> 00:44:18,410

experience anything of that type I mean

887

00:44:25,240 --> 00:44:21,550

that might be in the crowd well

888

00:44:28,750 --> 00:44:25,250

sometimes but usually like we talked of

889

00:44:34,290 --> 00:44:28,760

initially most the great majority of

890

00:44:37,540 --> 00:44:34,300

these apparitional events are seen by

891

00:44:40,720 --> 00:44:37,550

one to three people I mean that's why

892

00:44:43,330 --> 00:44:40,730

sighs I thought it was completely over

893

00:44:46,410 --> 00:44:43,340

the top you know by comparison one of

894

00:44:49,630 --> 00:44:46,420

the most interesting ones that occurred

895

00:44:52,300 --> 00:44:49,640

are you familiar with Our Lady of

896

00:44:54,190 --> 00:44:52,310

Guadalupe image that a lot of Latin like

897

00:44:55,570 --> 00:44:54,200

Mexicans and Latin Americans will have

898

00:44:58,500 --> 00:44:55,580

on the back of their trucks that image

899

00:45:01,060 --> 00:44:58,510

about oh absolutely

900

00:45:03,220 --> 00:45:01,070

you know published a lot of books about

901
00:45:04,870 --> 00:45:03,230
this but not from a strictly religious

902
00:45:06,880 --> 00:45:04,880
that point of view I mean more from me

903
00:45:09,070 --> 00:45:06,890
but I'm gonna put yeah but I'm I'm

904
00:45:10,720 --> 00:45:09,080
pretty familiar with it both where you

905
00:45:13,090 --> 00:45:10,730
see them see image on on trucks and

906
00:45:16,570 --> 00:45:13,100
what-have-you yeah that that was that

907
00:45:18,700 --> 00:45:16,580
that garment was a cactus husk garment

908
00:45:21,780 --> 00:45:18,710
that's still on display in the Basilica

909
00:45:27,010 --> 00:45:21,790
of Guadalupe in Mexico City and

910
00:45:28,870 --> 00:45:27,020
understand it's 500 years old and it's

911
00:45:31,270 --> 00:45:28,880
only been under glass for a hundred and

912
00:45:34,870 --> 00:45:31,280
fifty years well tell her tell us how it

913
00:45:40,650 --> 00:45:34,880

got the image appeared on the cloth well

914

00:45:43,690 --> 00:45:40,660

what happened is juan diego who was the

915

00:45:46,900 --> 00:45:43,700

steer the visionary if you will of this

916

00:45:48,940 --> 00:45:46,910

bit of Mary appeared to she saw him and

917

00:45:51,010 --> 00:45:48,950

said take these roses back to the local

918

00:45:55,810 --> 00:45:51,020

bishop and she wanted a a church to be

919

00:45:59,290 --> 00:45:55,820

built in her honor there etc and when he

920

00:46:01,420 --> 00:45:59,300

came when she he came back with roses he

921

00:46:03,130 --> 00:46:01,430

was gobsmacked because this was December

922

00:46:05,560 --> 00:46:03,140

in Mexico City it's somewhat high

923

00:46:08,020 --> 00:46:05,570

elevation and there were no roses

924

00:46:11,380 --> 00:46:08,030

blooming and you know this is like 1508

925

00:46:17,710 --> 00:46:15,460

I mean the roses were long dead and also

926
00:46:19,480 --> 00:46:17,720
he recognized them as a Castilian roses

927
00:46:22,809 --> 00:46:19,490
where he the bishop had come from and

928
00:46:25,299 --> 00:46:22,819
Casteel Spain okay and and but when he

929
00:46:26,529 --> 00:46:25,309
opened the garment up that she put him

930
00:46:30,279 --> 00:46:26,539
in his arms and he held him in his

931
00:46:32,259 --> 00:46:30,289
garment his cloak and what happened was

932
00:46:35,740 --> 00:46:32,269
when he opened it up this image was on

933
00:46:37,390 --> 00:46:35,750
the back of the was imprinted on her

934
00:46:41,650 --> 00:46:37,400
image was imprinted on the back on this

935
00:46:47,440 --> 00:46:41,660
this of fabric this cactus nurse garment

936
00:46:50,019 --> 00:46:47,450
okay I know a guy who is from the

937
00:46:52,089 --> 00:46:50,029
Albuquerque area and he he know people

938
00:46:55,690 --> 00:46:52,099

he's friends with Sandia Labs people and

939

00:46:58,269 --> 00:46:55,700

so forth particles of that garment that

940

00:47:01,299 --> 00:46:58,279

still in existence have been studied by

941

00:47:04,210 --> 00:47:01,309

Sandia Labs here's something interesting

942

00:47:08,400 --> 00:47:04,220

there's no pigment there's no tracing

943

00:47:12,549 --> 00:47:08,410

there's no way to replicate this image

944

00:47:15,130 --> 00:47:12,559

now no lasers no nothing there's nothing

945

00:47:17,380 --> 00:47:15,140

that can do that and it's very good

946

00:47:19,210 --> 00:47:17,390

artwork if you've seen it and anybody

947

00:47:21,970 --> 00:47:19,220

can look it up this image of Our Lady of

948

00:47:27,509 --> 00:47:21,980

Guadalupe on Google and what I'm saying

949

00:47:30,819 --> 00:47:27,519

is but like I say it was subject to well

950

00:47:33,819 --> 00:47:30,829

subject to all kinds of environmental

951
00:47:36,490 --> 00:47:33,829
issues you know he cold humidity this

952
00:47:38,980 --> 00:47:36,500
that for three hundred and fifty years

953
00:47:41,319 --> 00:47:38,990
before it was put under glass and I

954
00:47:43,809 --> 00:47:41,329
submit to you if all four of us got a

955
00:47:46,269 --> 00:47:43,819
bunch of cactus husks is stuck at in a

956
00:47:49,059 --> 00:47:46,279
shoe box in ten years it would be dust

957
00:47:51,609 --> 00:47:49,069
so that was miraculous above itself but

958
00:47:53,410 --> 00:47:51,619
there's no pigment no tracing it's been

959
00:47:56,589 --> 00:47:53,420
examined under electron microscopes it's

960
00:47:59,650 --> 00:47:56,599
a miraculous eye huh all right we need

961
00:48:01,690 --> 00:47:59,660
to stop right now and we are at our top

962
00:48:04,749 --> 00:48:01,700
of the hour break so when we come back

963
00:48:06,339 --> 00:48:04,759

we will be talking more about the

964

00:48:08,319 --> 00:48:06,349

miraculous with Kevin Cooke

965

00:48:08,800 --> 00:48:08,329

Paulino to Beckley and myself on

966

00:48:10,290 --> 00:48:08,810

explorer

967

00:48:22,360 --> 00:48:10,300

in the bazaar just a joke

968

00:48:29,280 --> 00:48:26,620

explode the bazaars are your e-ticket

969

00:48:32,590 --> 00:48:29,290

ride into the world of the paranoid

970

00:48:36,900 --> 00:48:32,600

strap yourself in as we traverse the

971

00:48:41,320 --> 00:48:36,910

universe exploring the unexplained UFO s

972

00:48:45,490 --> 00:48:41,330

ghosts Lost Worlds cryptozoology waters

973

00:48:49,870 --> 00:48:45,500

as well as other dimensions it's time to

974

00:48:52,240 --> 00:48:49,880

take back the night last night now you

975

00:48:58,260 --> 00:48:52,250

are electrifying hosts of exploring the

976

00:49:03,280 --> 00:49:00,790

alright welcome back to the second hour

977

00:49:05,440 --> 00:49:03,290

of exploring the bizarre our guest

978

00:49:11,560 --> 00:49:05,450

tonight our Kevin cook and Paul you know

979

00:49:14,580 --> 00:49:11,570

and we're talking about miracles whether

980

00:49:16,300 --> 00:49:14,590

they be religious paranormal or

981

00:49:21,400 --> 00:49:16,310

what-have-you

982

00:49:22,960 --> 00:49:21,410

so Paul I sounds like that your your

983

00:49:24,520 --> 00:49:22,970

microphone is sounding a little better

984

00:49:26,470 --> 00:49:24,530

so we'll bring you back into the

985

00:49:32,200 --> 00:49:26,480

conversation it's a miracle

986

00:49:34,360 --> 00:49:32,210

indeed indeed yeah well okay a lot of

987

00:49:44,430 --> 00:49:34,370

the things that we have been talking

988

00:49:46,690 --> 00:49:44,440

about aren't necessarily exclusive to

989

00:49:52,510 --> 00:49:46,700

Christianity you know the miracles

990

00:49:58,600 --> 00:49:52,520

apparitions things like that's what I'm

991

00:50:02,140 --> 00:49:58,610

what I'm thinking of is the the Ganesh

992

00:50:04,810 --> 00:50:02,150

milk drinking miracle that happens it's

993

00:50:06,700 --> 00:50:04,820

been a while well maybe 10 15 years ago

994

00:50:13,090 --> 00:50:06,710

I don't know if you're familiar with

995

00:50:17,980 --> 00:50:13,100

that when yes yeah you know there are

996

00:50:20,410 --> 00:50:17,990

lots of lots of videos taken of you know

997

00:50:23,350 --> 00:50:20,420

people spoon feeding milk to these

998

00:50:29,290 --> 00:50:23,360

statues and the you know the milk would

999

00:50:37,150 --> 00:50:29,300

would would disappear and and it it was

1000

00:50:37,160 --> 00:50:42,670

is there is there a difference I mean

1001
00:50:46,970 --> 00:50:45,470
depending on your faith of course you

1002
00:50:50,000 --> 00:50:46,980
know you're gonna say oh well you know

1003
00:50:52,310 --> 00:50:50,010
my you know my miracles are the real

1004
00:50:55,880 --> 00:50:52,320
ones and everybody else you know though

1005
00:50:58,370 --> 00:50:55,890
those are fake or what-have-you yet we

1006
00:50:58,960 --> 00:50:58,380
see a lot of commonality all across the

1007
00:51:03,050 --> 00:50:58,970
board

1008
00:51:04,760 --> 00:51:03,060
well yeah usually it's it's the church's

1009
00:51:07,490 --> 00:51:04,770
position that miracles of that kind

1010
00:51:10,820 --> 00:51:07,500
would be not miracles it would be sort

1011
00:51:12,080 --> 00:51:10,830
of demonic tricks but again you know

1012
00:51:14,510 --> 00:51:12,090
what does that mean you know I mean just

1013
00:51:17,960 --> 00:51:14,520

it's just as you say it's it's normal

1014

00:51:20,120 --> 00:51:17,970

nobody ever writes a treatise or gives a

1015

00:51:23,330 --> 00:51:20,130

speech backing up someone else's point

1016

00:51:27,370 --> 00:51:23,340

of view you know however be that as it

1017

00:51:31,310 --> 00:51:27,380

may there are a number of healings and

1018

00:51:33,950 --> 00:51:31,320

apparitions here and there among many

1019

00:51:35,660 --> 00:51:33,960

many different groups as I was saying

1020

00:51:38,720 --> 00:51:35,670

earlier and people probably didn't hear

1021

00:51:41,750 --> 00:51:38,730

it cuz my crummy mic in the Eastern

1022

00:51:43,220 --> 00:51:41,760

Church the tradition there you don't

1023

00:51:45,770 --> 00:51:43,230

have you don't generally have miracles

1024

00:51:48,860 --> 00:51:45,780

like that because the tradition is not

1025

00:51:51,140 --> 00:51:48,870

about that it's and they usually don't

1026

00:51:55,250 --> 00:51:51,150

trust them okay

1027

00:51:56,810 --> 00:51:55,260

the Zeitoun in Egypt Meir miracles or

1028

00:51:59,030 --> 00:51:56,820

the apparitions were a distinct

1029

00:52:02,330 --> 00:51:59,040

exception to that and the you usually

1030

00:52:08,020 --> 00:52:02,340

have in Eastern Church icons that will

1031

00:52:10,310 --> 00:52:08,030

will exude beautiful aromas or will have

1032

00:52:11,960 --> 00:52:10,320

occasionally bleeding but that's very

1033

00:52:15,620 --> 00:52:11,970

unusual

1034

00:52:18,770 --> 00:52:15,630

the the myrrh or the lovely aromas of

1035

00:52:21,890 --> 00:52:18,780

that you know that and the the aroma

1036

00:52:24,410 --> 00:52:21,900

blessedness as as we've said before but

1037

00:52:26,390 --> 00:52:24,420

again miracles generally aren't trusted

1038

00:52:31,490 --> 00:52:26,400

there's no mechanism in the Orthodox

1039

00:52:34,970 --> 00:52:31,500

churches to certify or approve miracles

1040

00:52:37,370 --> 00:52:34,980

as such and the sainthood is not a

1041

00:52:39,440 --> 00:52:37,380

matter of examination and investigation

1042

00:52:43,130 --> 00:52:39,450

and canonization which isn't a bad idea

1043

00:52:45,860 --> 00:52:43,140

actually but when someone is is a claim

1044

00:52:47,960 --> 00:52:45,870

by the people as a saint and saying is

1045

00:52:50,090 --> 00:52:47,970

just someone who's gone to heaven

1046

00:52:51,560 --> 00:52:50,100

in in in all Christian traditions they

1047

00:52:54,770 --> 00:52:51,570

said well at least the the most ancient

1048

00:52:56,450 --> 00:52:54,780

ones and the the Synod of Bishops of

1049

00:52:58,250 --> 00:52:56,460

there's no Pope in the Orthodox but the

1050

00:53:00,020 --> 00:52:58,260

Synod of Bishops of the whatever

1051

00:53:02,060 --> 00:53:00,030

national church it might be whether it

1052

00:53:05,570 --> 00:53:02,070

be the Russians or the Greeks or the the

1053

00:53:07,670 --> 00:53:05,580

cops or the Ethiopians or whoever will

1054

00:53:10,580 --> 00:53:07,680

recognize that and we'll add the name to

1055

00:53:12,200 --> 00:53:10,590

the diptych s-- as it's called or the or

1056

00:53:14,870 --> 00:53:12,210

the list of among other things the list

1057

00:53:17,330 --> 00:53:14,880

of the names of the saints and it's as

1058

00:53:20,330 --> 00:53:17,340

kind of as simple as that and as we were

1059

00:53:22,730 --> 00:53:20,340

saying to the ancient Old Testament

1060

00:53:24,620 --> 00:53:22,740

prophets and the great heroes of the Old

1061

00:53:27,500 --> 00:53:24,630

Testament Noah and Moses they're all

1062

00:53:29,540 --> 00:53:27,510

Saints to honored by the ancient

1063

00:53:32,180 --> 00:53:29,550

churches you know including the Church

1064

00:53:34,910 --> 00:53:32,190

of Rome and you know I don't often think

1065

00:53:36,680 --> 00:53:34,920

of st. Moses but there yeah that's st.

1066

00:53:38,180 --> 00:53:36,690

Moses and there was no canonization

1067

00:53:40,700 --> 00:53:38,190

process for them certainly they were in

1068

00:53:44,300 --> 00:53:40,710

the Bible and others are like the Virgin

1069

00:53:46,370 --> 00:53:44,310

Mary are just like kind of part of the

1070

00:53:49,520 --> 00:53:46,380

picture and and are considered Saints so

1071

00:53:51,620 --> 00:53:49,530

but the miracle some there are Saints in

1072

00:53:54,800 --> 00:53:51,630

other religions too the guy supposes

1073

00:53:57,230 --> 00:53:54,810

that certainly the Buddha's now Buddhism

1074

00:53:59,390 --> 00:53:57,240

is not a deist ik religion in other

1075

00:54:04,610 --> 00:53:59,400

words they officially they don't

1076
00:54:06,650 --> 00:54:04,620
recognize a deity okay but they it's all

1077
00:54:08,530 --> 00:54:06,660
a matter of philosophy and passions but

1078
00:54:12,440 --> 00:54:08,540
but but you know it's sort of de facto

1079
00:54:14,450 --> 00:54:12,450
the Buddhist people kind of do and some

1080
00:54:16,850 --> 00:54:14,460
of them even recognize you know a one

1081
00:54:18,770 --> 00:54:16,860
God even monotheistic God although very

1082
00:54:20,870 --> 00:54:18,780
sort of ethereal that kind of thing so

1083
00:54:22,550 --> 00:54:20,880
these are other all different local

1084
00:54:24,980 --> 00:54:22,560
traditions and ways of approaching

1085
00:54:27,820 --> 00:54:24,990
things and miracles are often a part of

1086
00:54:32,660 --> 00:54:27,830
any tradition Christian or pagan how

1087
00:54:33,830 --> 00:54:32,670
about American American native tribes oh

1088
00:54:35,990 --> 00:54:33,840

absolutely

1089

00:54:38,300 --> 00:54:36,000

well and you know that they well they

1090

00:54:40,100 --> 00:54:38,310

don't really have a long tradition that

1091

00:54:42,440 --> 00:54:40,110

matches that of Rome I'll be there would

1092

00:54:44,450 --> 00:54:42,450

they have a longer tradition but yeah

1093

00:54:45,980 --> 00:54:44,460

there there are apparitions of what

1094

00:54:49,250 --> 00:54:45,990

we're believed to be supernatural beings

1095

00:54:51,740 --> 00:54:49,260

and miracles as well but I have to point

1096

00:54:54,530 --> 00:54:51,750

out that you talk about the milk thing

1097

00:54:56,210 --> 00:54:54,540

in Hinduism that would happen it does it

1098

00:54:58,250 --> 00:54:56,220

does there's a tradition that it happens

1099

00:55:00,770 --> 00:54:58,260

every year at the Feast of the elephant

1100

00:55:01,370 --> 00:55:00,780

God in certain places okay and this is

1101

00:55:03,410 --> 00:55:01,380

this foot

1102

00:55:05,870 --> 00:55:03,420

forgiveness but you have to look back at

1103

00:55:09,110 --> 00:55:05,880

dear old parapsychology and the

1104

00:55:11,060 --> 00:55:09,120

phenomena known as a portation which has

1105

00:55:14,150 --> 00:55:11,070

been done to very - rather limited

1106

00:55:17,810 --> 00:55:14,160

effect in laboratory conditions and that

1107

00:55:21,440 --> 00:55:17,820

tim schwartz and i have both seen in

1108

00:55:24,260 --> 00:55:21,450

poltergeist cases okay now when that

1109

00:55:27,470 --> 00:55:24,270

occurred to us we didn't attribute any

1110

00:55:30,800 --> 00:55:27,480

kind of divine reason for it sometimes

1111

00:55:32,720 --> 00:55:30,810

just the opposite and you know we were

1112

00:55:35,900 --> 00:55:32,730

dealing with the phenomenon of airport

1113

00:55:38,810 --> 00:55:35,910

ation so i again as my son ben and i are

1114

00:55:41,110 --> 00:55:38,820

always saying our limited paradigm our

1115

00:55:44,210 --> 00:55:41,120

very limited understanding of everything

1116

00:55:45,470 --> 00:55:44,220

leads us to put labels on things that we

1117

00:55:48,110 --> 00:55:45,480

can understand but they don't

1118

00:55:51,440 --> 00:55:48,120

necessarily mirror the the deeper

1119

00:55:53,450 --> 00:55:51,450

reality of what's actually going on well

1120

00:55:55,880 --> 00:55:53,460

I believe that Paul I really do I mean a

1121

00:55:59,210 --> 00:55:55,890

lot of bizarre stuff happens like well

1122

00:56:00,860 --> 00:55:59,220

here in town this awful little hotel

1123

00:56:02,690 --> 00:56:00,870

called the hotel Texas has been there

1124

00:56:06,920 --> 00:56:02,700

about 150 years and it's completely

1125

00:56:08,540 --> 00:56:06,930

haunted you know I mean I I know the gal

1126
00:56:10,510 --> 00:56:08,550
that used to be the night manager there

1127
00:56:13,670 --> 00:56:10,520
and I you know she's very honest type

1128
00:56:15,620 --> 00:56:13,680
very Christian straight-up laced girl

1129
00:56:17,300 --> 00:56:15,630
and she said it's his haunted as all

1130
00:56:18,290 --> 00:56:17,310
get-out the maids and makeup rooms

1131
00:56:20,420 --> 00:56:18,300
there's some kind of poltergeist

1132
00:56:22,940 --> 00:56:20,430
activity to throw the crud around the

1133
00:56:24,470 --> 00:56:22,950
room after the maids are done and all

1134
00:56:26,570 --> 00:56:24,480
the guests are always seeing ghostly

1135
00:56:29,420 --> 00:56:26,580
figures of how cowboys in the hallway

1136
00:56:32,860 --> 00:56:29,430
and such as that so I mean this occurs

1137
00:56:36,080 --> 00:56:32,870
and even personally I mean there's

1138
00:56:38,240 --> 00:56:36,090

supernatural stuff I mean I'm ever many

1139

00:56:40,820 --> 00:56:38,250

years ago say 30 years ago and I was

1140

00:56:42,530 --> 00:56:40,830

into martial arts a lot more than a 30

1141

00:56:45,860 --> 00:56:42,540

year martial artist but what I'm saying

1142

00:56:48,170 --> 00:56:45,870

is I got mad at something in business

1143

00:56:51,170 --> 00:56:48,180

and I did a palm strike on the wall in

1144

00:56:53,120 --> 00:56:51,180

the bedroom and of course I knocked a

1145

00:56:55,880 --> 00:56:53,130

hole in the wall but but what the deal

1146

00:56:59,900 --> 00:56:55,890

was is my my palm never struck the

1147

00:57:01,610 --> 00:56:59,910

plasterboard hmm and now that weirded me

1148

00:57:03,320 --> 00:57:01,620

out cuz yes I felt like an idiot for

1149

00:57:05,390 --> 00:57:03,330

losing my temper breaking a hole in the

1150

00:57:09,740 --> 00:57:05,400

wall I fixed it of course but but what

1151
00:57:13,370 --> 00:57:09,750
I'm saying is the weirdness was my palm

1152
00:57:15,200 --> 00:57:13,380
never touched the plaster mm-hmm and

1153
00:57:18,090 --> 00:57:15,210
that was a

1154
00:57:20,850 --> 00:57:18,100
paranormal experience if you will but it

1155
00:57:22,410 --> 00:57:20,860
it wasn't religious but I mean there's

1156
00:57:25,980 --> 00:57:22,420
all kinds of stuff out there's what I'm

1157
00:57:28,860 --> 00:57:25,990
saying sure yeah and but that was I was

1158
00:57:30,420 --> 00:57:28,870
weirded out by that man because I don't

1159
00:57:31,260 --> 00:57:30,430
care if you touch a paper bag you know

1160
00:57:33,540 --> 00:57:31,270
you touched it

1161
00:57:36,120 --> 00:57:33,550
sure sure and there I don't mean to

1162
00:57:38,430 --> 00:57:36,130
denigrate it by any means any of the the

1163
00:57:41,370 --> 00:57:38,440

Marian apparitions but you know I I

1164

00:57:44,910 --> 00:57:41,380

haven't I myself I saw I suppose should

1165

00:57:46,650 --> 00:57:44,920

say that I can't marry an apple I crying

1166

00:57:49,320 --> 00:57:46,660

or something didn't you yeah I've seen

1167

00:57:52,500 --> 00:57:49,330

that you know they they come over from

1168

00:57:54,810 --> 00:57:52,510

Europe or wherever are Greece and then

1169

00:57:57,480 --> 00:57:54,820

they will tour America the different

1170

00:58:01,080 --> 00:57:57,490

different parishes and that sort of

1171

00:58:05,340 --> 00:58:01,090

thing now when those but when I was I

1172

00:58:07,710 --> 00:58:05,350

believe I was four years old growing up

1173

00:58:09,270 --> 00:58:07,720

in East Hartford Connecticut and event

1174

00:58:10,620 --> 00:58:09,280

one of our priest friends because my

1175

00:58:13,470 --> 00:58:10,630

brother was studying to be a priest and

1176
00:58:15,870 --> 00:58:13,480
became one one of our priest friends was

1177
00:58:18,000 --> 00:58:15,880
at our house and I was writing my little

1178
00:58:20,250 --> 00:58:18,010
tricycle down Stirling road in East

1179
00:58:24,500 --> 00:58:20,260
Hartford Connecticut and I looked up and

1180
00:58:26,280 --> 00:58:24,510
there on top of the building which was

1181
00:58:27,840 --> 00:58:26,290
you know this wasn't heavily

1182
00:58:30,900 --> 00:58:27,850
industrialized but it would there was a

1183
00:58:33,870 --> 00:58:30,910
an oil storage facility and next to the

1184
00:58:37,290 --> 00:58:33,880
railroad tracks there was a white figure

1185
00:58:42,600 --> 00:58:37,300
with her hands folded and some kind of

1186
00:58:45,360 --> 00:58:42,610
gold thing around and I looked twice and

1187
00:58:47,190 --> 00:58:45,370
I couldn't believe it I was frozen and

1188
00:58:48,930 --> 00:58:47,200

then I turn around and I pedaled my

1189

00:58:51,510 --> 00:58:48,940

little trike back to the thing and I ran

1190

00:58:54,360 --> 00:58:51,520

in I told the priest I said I just saw

1191

00:58:56,820 --> 00:58:54,370

Mary mmm the Blessed Mother I got the

1192

00:58:59,220 --> 00:58:56,830

Blessed Mother and now whether it was

1193

00:59:02,100 --> 00:58:59,230

that's that's my memory and then on

1194

00:59:04,950 --> 00:59:02,110

another occasion I had a healing it was

1195

00:59:08,130 --> 00:59:04,960

but but this there was a a novena or a

1196

00:59:10,710 --> 00:59:08,140

sort of a special Xers based on the

1197

00:59:13,680 --> 00:59:10,720

Vespers service every Monday night at

1198

00:59:16,680 --> 00:59:13,690

st. Mary's in East Hartford and the

1199

00:59:19,410 --> 00:59:16,690

there was a relic of st. Catherine

1200

00:59:22,230 --> 00:59:19,420

Laboure from France and that people

1201
00:59:25,800 --> 00:59:22,240
would venerate this kiss it at the end

1202
00:59:28,329 --> 00:59:25,810
of the service and I had some sort of

1203
00:59:29,979 --> 00:59:28,339
mastoid in in my ear I had to be

1204
00:59:32,620 --> 00:59:29,989
operated on the next day my mother took

1205
00:59:35,890 --> 00:59:32,630
me and the priest put the relic on my

1206
00:59:37,089 --> 00:59:35,900
ear rather than to my lips we went to

1207
00:59:39,400 --> 00:59:37,099
the hospital in the next day and the

1208
00:59:41,650 --> 00:59:39,410
mastoid had disappeared oh you know

1209
00:59:44,440 --> 00:59:41,660
there's no sir I have plenty of respect

1210
00:59:46,120 --> 00:59:44,450
you know for this so you know in talking

1211
00:59:48,940 --> 00:59:46,130
about other kinds of things I don't mean

1212
00:59:50,920 --> 00:59:48,950
to denigrate so I thought those are just

1213
00:59:52,329 --> 00:59:50,930

personal experiences that I have yeah

1214

00:59:54,099 --> 00:59:52,339

that's pretty good though that effort

1215

00:59:55,269 --> 00:59:54,109

Lee is pretty cool well sure they've

1216

00:59:58,329 --> 00:59:55,279

never had any more trouble since then

1217

01:00:02,079 --> 00:59:58,339

that's been 100 years since I was far as

1218

01:00:04,509 --> 01:00:02,089

yes you look at Oh like those pictures

1219

01:00:07,779 --> 01:00:04,519

of NOK Ireland where there was a Marian

1220

01:00:09,609 --> 01:00:07,789

apparition 1879 yeah yeah there's

1221

01:00:11,289 --> 01:00:09,619

visitors to the shrine and and there's

1222

01:00:14,019 --> 01:00:11,299

all these crutches and same with Lourdes

1223

01:00:16,029 --> 01:00:14,029

as crutches and wheelchairs and yeah and

1224

01:00:19,690 --> 01:00:16,039

they have a by the way ahead Lords they

1225

01:00:22,390 --> 01:00:19,700

have a very good competent Medical Board

1226

01:00:24,930 --> 01:00:22,400

that examines these cures and passes on

1227

01:00:27,459 --> 01:00:24,940

their validity of them and so forth and

1228

01:00:28,269 --> 01:00:27,469

it's really pretty professional really

1229

01:00:30,039 --> 01:00:28,279

quite impressive

1230

01:00:31,630 --> 01:00:30,049

well what did Jesus say about that kind

1231

01:00:34,150 --> 01:00:31,640

of thing he said it is your faith that

1232

01:00:37,209 --> 01:00:34,160

has healed you times out of 10 when he

1233

01:00:40,180 --> 01:00:37,219

performed miracles and people just don't

1234

01:00:42,009 --> 01:00:40,190

get it that they participate in these

1235

01:00:44,739 --> 01:00:42,019

things as I said earlier whether people

1236

01:00:46,630 --> 01:00:44,749

heard me and I know but I think a lot

1237

01:00:49,959 --> 01:00:46,640

people's faith has a lot to do with it

1238

01:00:52,120 --> 01:00:49,969

now then again you do hear miracles from

1239

01:00:54,670 --> 01:00:52,130

people who just have no clue at all

1240

01:00:58,079 --> 01:00:54,680

about anything and sometimes this

1241

01:01:02,049 --> 01:00:58,089

happens to them too but mostly it was I

1242

01:01:05,620 --> 01:01:02,059

think yes Jesus said your faith has you

1243

01:01:08,309 --> 01:01:05,630

know connected with the this incredible

1244

01:01:12,539 --> 01:01:08,319

divine energy and you're healed

1245

01:01:16,180 --> 01:01:12,549

yeah even as they don't kid I had that

1246

01:01:19,769 --> 01:01:16,190

that's a sweet ache we touched a little

1247

01:01:23,829 --> 01:01:19,779

bit earlier I think maybe we mentioned

1248

01:01:26,969 --> 01:01:23,839

conspiracies there was one incident in

1249

01:01:31,239 --> 01:01:26,979

the Cuba back during the height of

1250

01:01:34,269 --> 01:01:31,249

Castro's leadership there where people

1251

01:01:37,630 --> 01:01:34,279

were seeing visions in the sky I don't

1252

01:01:41,229 --> 01:01:37,640

know whether it was Jesus or Mary per se

1253

01:01:42,310 --> 01:01:41,239

and of course the thinking at that point

1254

01:01:45,970 --> 01:01:42,320

where it's

1255

01:01:50,290 --> 01:01:45,980

point was that the CIA might have been

1256

01:01:54,310 --> 01:01:50,300

trying to stir up some trouble with the

1257

01:01:56,020 --> 01:01:54,320

local believer I don't think they'd have

1258

01:02:01,570 --> 01:01:56,030

back at that error I don't think they'd

1259

01:02:04,180 --> 01:02:01,580

have a holographic prop you know yeah I

1260

01:02:06,280 --> 01:02:04,190

mean the the technology is between

1261

01:02:08,110 --> 01:02:06,290

anywhere from ten to thirty years ahead

1262

01:02:09,580 --> 01:02:08,120

of what the public knows about but I'm

1263

01:02:12,400 --> 01:02:09,590

not saying that's what happened in Cuba

1264

01:02:15,400 --> 01:02:12,410

there was a lot of paranoia in Cuba if

1265

01:02:18,310 --> 01:02:15,410

you talk to Albert Rosales good I'm sure

1266

01:02:21,460 --> 01:02:18,320

we all know he'll tell you about growing

1267

01:02:23,320 --> 01:02:21,470

up in Cuba and he's a great has a great

1268

01:02:26,350 --> 01:02:23,330

database of phenomena and has his own

1269

01:02:28,120 --> 01:02:26,360

show down he's from Florida and tell you

1270

01:02:29,530 --> 01:02:28,130

all kinds of amazing stories about the

1271

01:02:31,870 --> 01:02:29,540

first thing they think of when they when

1272

01:02:34,380 --> 01:02:31,880

he himself saw a UFO his whole family is

1273

01:02:41,200 --> 01:02:34,390

it oh no it's the Americans attack

1274

01:02:45,090 --> 01:02:41,210

paranoia well I think one of the things

1275

01:02:47,890 --> 01:02:45,100

that always fascinates me about the the

1276

01:02:49,810 --> 01:02:47,900

Marian apparitions and and of course I

1277

01:02:54,880 --> 01:02:49,820

mean it doesn't happen all the time but

1278

01:03:00,160 --> 01:02:54,890

a lot of the at least initial witnesses

1279

01:03:03,640 --> 01:03:00,170

tend to be children Fatima yeah Fatima

1280

01:03:08,050 --> 01:03:03,650

Lourdes there was a case in France in

1281

01:03:11,950 --> 01:03:08,060

the early eighteen 1800s and and these

1282

01:03:14,680 --> 01:03:11,960

and and those children they were so ill

1283

01:03:19,060 --> 01:03:14,690

educated that I mean they had no

1284

01:03:20,710 --> 01:03:19,070

knowledge of who this this person was

1285

01:03:22,870 --> 01:03:20,720

that they were talking to like you know

1286

01:03:24,250 --> 01:03:22,880

I guess later you know so you know like

1287

01:03:25,900 --> 01:03:24,260

church officials or you know like the

1288

01:03:27,700 --> 01:03:25,910

local parish you know told them oh uh

1289

01:03:30,910 --> 01:03:27,710

you know you were talking to Mary they

1290

01:03:35,260 --> 01:03:30,920

had no idea yet these stories always

1291

01:03:38,860 --> 01:03:35,270

come out very very similar and in fact

1292

01:03:42,640 --> 01:03:38,870

the one in in France I mean they were

1293

01:03:45,280 --> 01:03:42,650

given predictions on all the bad things

1294

01:03:49,240 --> 01:03:45,290

that the you know like revolutions that

1295

01:03:53,050 --> 01:03:49,250

were going to take place the gosh the

1296

01:03:55,420 --> 01:03:53,060

the the the bishop Paris I think was

1297

01:03:58,750 --> 01:03:55,430

going to be you know murdered by

1298

01:04:02,830 --> 01:03:58,760

rather by the crowd things like that

1299

01:04:07,360 --> 01:04:02,840

so I mean a lot of these operations are

1300

01:04:10,840 --> 01:04:07,370

very concerned for the political climate

1301

01:04:13,270 --> 01:04:10,850

of that time yeah I think you're

1302

01:04:17,800 --> 01:04:13,280

referring to the La Salette yeah

1303

01:04:20,560 --> 01:04:17,810

versions of 1846 yes yes yes I'll step

1304

01:04:22,540 --> 01:04:20,570

on your no no that's fine I mean that's

1305

01:04:24,430 --> 01:04:22,550

fine it's just that there does seem to

1306

01:04:27,370 --> 01:04:24,440

be a prophetic aspect to it and very

1307

01:04:30,520 --> 01:04:27,380

timely points and it's it clearly was so

1308

01:04:32,620 --> 01:04:30,530

in fátima with all the you know carrying

1309

01:04:38,170 --> 01:04:32,630

on about the Russians and their errors

1310

01:04:40,510 --> 01:04:38,180

and the snap but I don't know that the

1311

01:04:44,320 --> 01:04:40,520

part that that sticks with me the best

1312

01:04:46,780 --> 01:04:44,330

is well that that's that image at

1313

01:04:50,490 --> 01:04:46,790

Guadalupe and how its scientific I mean

1314

01:04:54,790 --> 01:04:50,500

rock hard to the best scientific minds

1315

01:04:59,190 --> 01:04:54,800

its what would you say that that's a lot

1316

01:05:02,040 --> 01:04:59,200

more verifiable than the Shroud yes

1317

01:05:05,500 --> 01:05:02,050

well because the Shroud also is not

1318

01:05:08,560 --> 01:05:05,510

available for analysis and what-have-you

1319

01:05:11,470 --> 01:05:08,570

as much as this well but it has been in

1320

01:05:13,510 --> 01:05:11,480

the past yeah but this play I mean not

1321

01:05:16,750 --> 01:05:13,520

as much as this I mean the Mexicans are

1322

01:05:19,360 --> 01:05:16,760

not as you know they're more open and

1323

01:05:22,270 --> 01:05:19,370

you know agreeable to letting it be

1324

01:05:25,810 --> 01:05:22,280

examined I mean did they didn't they

1325

01:05:28,960 --> 01:05:25,820

take the the painting I mean actually

1326

01:05:31,090 --> 01:05:28,970

out of the the church where it was being

1327

01:05:32,890 --> 01:05:31,100

where it's kept and taken to a

1328

01:05:35,410 --> 01:05:32,900

laboratory and I mean you know they use

1329

01:05:39,460 --> 01:05:35,420

like electron microscopes on it yes they

1330

01:05:41,290 --> 01:05:39,470

did yes right they're pretty flexible

1331

01:05:43,450 --> 01:05:41,300

but what I'm saying I don't know if they

1332

01:05:45,370 --> 01:05:43,460

I think they took particles from it as

1333

01:05:47,560 --> 01:05:45,380

opposed to taking the whole unit I'm not

1334

01:05:49,180 --> 01:05:47,570

sure it one two three of that but I

1335

01:05:51,780 --> 01:05:49,190

thought it was they removed particles

1336

01:05:53,740 --> 01:05:51,790

and examined them I'm not sure about

1337

01:05:55,420 --> 01:05:53,750

where they actually removed it from

1338

01:05:56,830 --> 01:05:55,430

Mexico City hauled it to New Mexico and

1339

01:06:00,640 --> 01:05:56,840

brought it back I don't know about that

1340

01:06:02,470 --> 01:06:00,650

well I mean I didn't go ahead good no no

1341

01:06:04,000 --> 01:06:02,480

I just wondering if I could just before

1342

01:06:06,640 --> 01:06:04,010

we leave one point just just make a

1343

01:06:08,090 --> 01:06:06,650

brief a couple of statements about about

1344

01:06:11,240 --> 01:06:08,100

the the children

1345

01:06:14,670 --> 01:06:11,250

these things in the paranormal in

1346

01:06:17,400 --> 01:06:14,680

general I've and certainly with these

1347

01:06:21,570 --> 01:06:17,410

miracles I found that children have not

1348

01:06:23,850 --> 01:06:21,580

had belief in the wonderful educators

1349

01:06:25,770 --> 01:06:23,860

out of them yet which is very yeah

1350

01:06:27,960 --> 01:06:25,780

because if you look at all the saints

1351

01:06:29,940 --> 01:06:27,970

particularly in in the Western Church

1352

01:06:31,740 --> 01:06:29,950

the Roman Catholic Church you have

1353

01:06:33,510 --> 01:06:31,750

people you know the Fathers of the

1354

01:06:36,360 --> 01:06:33,520

Church like st. Thomas Aquinas you know

1355

01:06:38,100 --> 01:06:36,370

great great scholar dr. of the church he

1356

01:06:39,600 --> 01:06:38,110

never saw the thing he never saw it the

1357

01:06:42,210 --> 01:06:39,610

Virgin Mary or ever had it he never had

1358

01:06:44,490 --> 01:06:42,220

miracles happened to him whereas the

1359

01:06:48,540 --> 01:06:44,500

people who were the simplest ones who

1360

01:06:51,450 --> 01:06:48,550

did not have were not scholars tend to

1361

01:06:53,850 --> 01:06:51,460

have the most supernatural things happen

1362

01:06:55,620 --> 01:06:53,860

to them you know st. Augustine you know

1363

01:06:57,000 --> 01:06:55,630

I mean he was a great scholar and he

1364

01:06:57,660 --> 01:06:57,010

went through the whole thing with the

1365

01:07:01,020 --> 01:06:57,670

Manichaeans

1366

01:07:03,960 --> 01:07:01,030

movement and everything else as far as I

1367

01:07:05,540 --> 01:07:03,970

know he never had any of lords or Fatima

1368

01:07:07,590 --> 01:07:05,550

type miracles happen

1369

01:07:09,240 --> 01:07:07,600

yeah so I think that's just an

1370

01:07:12,870 --> 01:07:09,250

interesting point it depends where we

1371

01:07:16,530 --> 01:07:12,880

are what that is as we yes but I find it

1372

01:07:19,020 --> 01:07:16,540

very uplifting really I mean this grim

1373

01:07:23,220 --> 01:07:19,030

world I I'm glad these things exist

1374

01:07:27,450 --> 01:07:23,230

everyone - yeah what do you think Kevin

1375

01:07:30,780 --> 01:07:27,460

what would you think of the the spear of

1376

01:07:33,900 --> 01:07:30,790

destiny which is more I guess more of a

1377

01:07:36,870 --> 01:07:33,910

relic obviously but Hitler thought that

1378

01:07:39,360 --> 01:07:36,880

if he possessed it would allow him to

1379

01:07:42,210 --> 01:07:39,370

conquer the the world would you say that

1380

01:07:43,440 --> 01:07:42,220

I've heard little stories about that but

1381

01:07:45,960 --> 01:07:43,450

I don't know any more than that

1382

01:07:48,060 --> 01:07:45,970

yeah well Heinrich Himmler was really

1383

01:07:49,890 --> 01:07:48,070

there's a lot of baloney out there about

1384

01:07:52,380 --> 01:07:49,900

what Hitler really really believed them

1385

01:07:56,280 --> 01:07:52,390

a Hitler that was very pragmatic and

1386

01:07:58,260 --> 01:07:56,290

ruthless it was really Himmler the head

1387

01:08:01,040 --> 01:07:58,270

of the SS and the Gestapo etcetera who

1388

01:08:02,940 --> 01:08:01,050

Heinrich Himmler who was a believer in

1389

01:08:04,470 --> 01:08:02,950

astrology and all these other different

1390

01:08:06,390 --> 01:08:04,480

things you know and you know he tried

1391

01:08:08,010 --> 01:08:06,400

would try to foist it on Hitler and he

1392

01:08:09,510 --> 01:08:08,020

was the one who very often would you

1393

01:08:11,790 --> 01:08:09,520

know have these weird ceremonies that

1394

01:08:13,620 --> 01:08:11,800

Babelsberg castle and all this business

1395

01:08:16,110 --> 01:08:13,630

hey and he was trying to get stuff like

1396

01:08:17,580 --> 01:08:16,120

the the Ark and all this stuff so and

1397

01:08:19,530 --> 01:08:17,590

the Hitler thought it we you know kind

1398

01:08:21,339 --> 01:08:19,540

of thought it was kind of a music just

1399

01:08:23,289 --> 01:08:21,349

from people I know who knew him

1400

01:08:25,870 --> 01:08:23,299

you know I thought it was you thought

1401

01:08:27,370 --> 01:08:25,880

you know it was kind of goofy but yeah I

1402

01:08:30,399 --> 01:08:27,380

put up with it cuz he liked him Loreen

1403

01:08:32,289 --> 01:08:30,409

it was him Leopard Paul that Hitler was

1404

01:08:34,930 --> 01:08:32,299

demonically possessed from some of those

1405

01:08:39,849 --> 01:08:34,940

extra mean that's why there was I

1406

01:08:43,660 --> 01:08:39,859

actually knew well I I knew someone who

1407

01:08:44,979 --> 01:08:43,670

knew Hermann Goering after he was

1408

01:08:47,109 --> 01:08:44,989

captured by the Allies he was the

1409

01:08:48,780 --> 01:08:47,119

psychologist who worked with him and I

1410

01:08:52,300 --> 01:08:48,790

knew him and I also knew Hitler's

1411

01:08:53,769 --> 01:08:52,310

veterinarian who went there from

1412

01:08:57,849 --> 01:08:53,779

Connecticut and would take care of our

1413

01:09:01,829 --> 01:08:57,859

cats a doctor and from the two of them

1414

01:09:06,120 --> 01:09:01,839

it said said Hitler would had well well

1415

01:09:08,890 --> 01:09:06,130

dr. Loe who was the guy who knew gorg

1416

01:09:10,599 --> 01:09:08,900

Goering said to him what did you see in

1417

01:09:12,700 --> 01:09:10,609

that guy meaning Hitler is that they've

1418

01:09:16,059 --> 01:09:12,710

kind of became friendly and he said he

1419

01:09:17,499 --> 01:09:16,069

had the most amazing blue eyes I don't

1420

01:09:29,189 --> 01:09:17,509

know what the hey that kind of answer

1421

01:09:32,379 --> 01:09:29,199

that was but I'm not getting into that

1422

01:09:34,419 --> 01:09:32,389

you have you know but he said that when

1423

01:09:35,349 --> 01:09:34,429

he'd be in these huge rallies you know

1424

01:09:36,579 --> 01:09:35,359

millions of people I don't have

1425

01:09:39,069 --> 01:09:36,589

millions but a thousands of people

1426

01:09:41,260 --> 01:09:39,079

screaming and you know how he'd be

1427

01:09:42,970 --> 01:09:41,270

walking up and and he said that there'd

1428

01:09:45,959 --> 01:09:42,980

be people for about 20 feet all around

1429

01:09:47,919 --> 01:09:45,969

Hitler it would be absolute silence

1430

01:09:49,359 --> 01:09:47,929

maybe because they wanted even say

1431

01:09:51,249 --> 01:09:49,369

anything I don't know but they said it

1432

01:09:55,899 --> 01:09:51,259

was it was a very mystical kind of thing

1433

01:09:57,339 --> 01:09:55,909

and in demonic or parasitical context

1434

01:09:59,080 --> 01:09:57,349

yeah I can see that kind of thing I

1435

01:10:01,149 --> 01:09:59,090

think we see it all over governments all

1436

01:10:03,850 --> 01:10:01,159

over the world families individuals and

1437

01:10:05,410 --> 01:10:03,860

that's a periodic we have convulsions

1438

01:10:06,850 --> 01:10:05,420

and say it's after me it's after me and

1439

01:10:09,879 --> 01:10:06,860

started to try to bite the rug or

1440

01:10:11,950 --> 01:10:09,889

something involved in the exorcisms I

1441

01:10:13,479 --> 01:10:11,960

was involved with in the 70s where the

1442

01:10:15,069 --> 01:10:13,489

priests told me to pay no attention to

1443

01:10:19,000 --> 01:10:15,079

the contention that the people were

1444

01:10:20,979 --> 01:10:19,010

seeing UFOs and and aliens you know

1445

01:10:22,990 --> 01:10:20,989

there was you know there was a real

1446

01:10:25,990 --> 01:10:23,000

sense of this kind of thing things

1447

01:10:28,120 --> 01:10:26,000

happening outside the the patience that

1448

01:10:31,240 --> 01:10:28,130

any kind of psychosis in this is in a

1449

01:10:33,760 --> 01:10:31,250

State Hospital context bearclaw's so oh

1450

01:10:34,450 --> 01:10:33,770

I got you I can believe that

1451

01:10:36,760 --> 01:10:34,460

it's

1452

01:10:39,610 --> 01:10:36,770

whole new topic really I guess really

1453

01:10:41,620 --> 01:10:39,620

those oh by the way they found there

1454

01:10:42,940 --> 01:10:41,630

there's some skullduggery remember the

1455

01:10:44,979 --> 01:10:42,950

place that you and Shane were

1456

01:10:47,530 --> 01:10:44,989

investigating northeast of Pittsburgh

1457

01:10:49,810 --> 01:10:47,540

oh yeah well there's been some new

1458

01:10:53,500 --> 01:10:49,820

skullduggery about some lost gold that

1459

01:10:54,490 --> 01:10:53,510

was actually heard about that yeah we

1460

01:10:57,880 --> 01:10:54,500

were supposed to go back there this

1461

01:11:00,040 --> 01:10:57,890

month but there was an illness in the

1462

01:11:02,410 --> 01:11:00,050

family to host us and we're gonna put it

1463

01:11:04,900 --> 01:11:02,420

off for a few months but we want to keep

1464

01:11:05,950 --> 01:11:04,910

the momentum going down there well it

1465

01:11:08,709 --> 01:11:05,960

could have been as much as a quarter

1466

01:11:10,030 --> 01:11:08,719

billion dollars oh wow really oh well

1467

01:11:10,810 --> 01:11:10,040

maybe we should get back there sooner

1468

01:11:15,820 --> 01:11:10,820

than we planned

1469

01:11:18,370 --> 01:11:15,830

oh come with us well like like is like

1470

01:11:20,950 --> 01:11:18,380

isn't like treasure or gold coins or

1471

01:11:23,320 --> 01:11:20,960

it's gold bullion the Confederate stolen

1472

01:11:26,380 --> 01:11:23,330

oh that one okay

1473

01:11:30,880 --> 01:11:26,390

you know what we did we we did a we did

1474

01:11:34,990 --> 01:11:30,890

a book on spirits and apparitions who's

1475

01:11:37,420 --> 01:11:35,000

led people to who lead people to vast

1476

01:11:40,090 --> 01:11:37,430

treasures or either or either that or

1477

01:11:42,640 --> 01:11:40,100

kill them on the way as they're going to

1478

01:11:47,229 --> 01:11:42,650

looking for them it's kind of a toss-up

1479

01:11:51,670 --> 01:11:47,239

between the one or the the other of

1480

01:11:54,430 --> 01:11:51,680

course yeah oh okay good because we are

1481

01:11:56,560 --> 01:11:54,440

at our bottom now we're great so we come

1482

01:11:59,920 --> 01:11:56,570

back we'll continue over to conversation

1483

01:12:01,110 --> 01:11:59,930

unexplored now back to exploring the

1484

01:12:03,020 --> 01:12:01,120

bazaars

1485

01:12:06,150 --> 01:12:03,030

with two of the most electrifying

1486

01:12:11,670 --> 01:12:06,160

researchers in the Paranoid your hosts

1487

01:12:15,030 --> 01:12:11,680

Timothy Becca Lee panting sports and

1488

01:12:16,920 --> 01:12:15,040

welcome back to the final segment of

1489

01:12:19,140 --> 01:12:16,930

exploiting the bizarre Tim I can't

1490

01:12:20,760 --> 01:12:19,150

believe here we are at the the bottom of

1491

01:12:21,180 --> 01:12:20,770

the hour and time has flown by so

1492

01:12:24,270 --> 01:12:21,190

quickly

1493

01:12:28,680 --> 01:12:24,280

okay well it always it seems like the

1494

01:12:30,090 --> 01:12:28,690

two hours the do bill rather rapidly of

1495

01:12:33,090 --> 01:12:30,100

course we've got some really fascinating

1496

01:12:36,050 --> 01:12:33,100

guests at this evening on a very

1497

01:12:39,360 --> 01:12:36,060

miraculous subject so that helps to well

1498

01:12:41,790 --> 01:12:39,370

explain that there indeed and we cover

1499

01:12:45,750 --> 01:12:41,800

the whole spectrum here of the bizarre

1500

01:12:47,700 --> 01:12:45,760

and the unusual you know and if any of

1501

01:12:49,710 --> 01:12:47,710

our listeners out there have some

1502

01:12:52,710 --> 01:12:49,720

unusual experiences in their life that

1503

01:12:54,960 --> 01:12:52,720

they would like to share with their our

1504

01:12:57,720 --> 01:12:54,970

audience we're always open to new guests

1505

01:13:01,440 --> 01:12:57,730

I mean we'd like to have on the people

1506

01:13:07,460 --> 01:13:01,450

who haven't been overexposed in the

1507

01:13:11,490 --> 01:13:07,470

media so do drop us a line the K cor

1508

01:13:14,100 --> 01:13:11,500

radio.com and tell us a little bit about

1509

01:13:16,680 --> 01:13:14,110

yourself and what you would like to talk

1510

01:13:20,030 --> 01:13:16,690

about and we certainly will consider

1511

01:13:23,430 --> 01:13:20,040

that yeah absolutely

1512

01:13:28,110 --> 01:13:23,440

well no okay gentlemen we've we've

1513

01:13:29,760 --> 01:13:28,120

talked about Marian apparitions and you

1514

01:13:32,130 --> 01:13:29,770

know things like that especially you

1515

01:13:36,470 --> 01:13:32,140

know that that you know seems to involve

1516

01:13:40,190 --> 01:13:36,480

a number of people but what about

1517

01:13:42,720 --> 01:13:40,200

stigmata you know there's another

1518

01:13:45,960 --> 01:13:42,730

phenomena that that I have found

1519

01:13:47,970 --> 01:13:45,970

fascinating for you know a long time and

1520

01:13:50,130 --> 01:13:47,980

you know you have people like fault

1521

01:13:51,660 --> 01:13:50,140

on that because I don't I don't know

1522

01:13:53,340 --> 01:13:51,670

that much about except but you know of

1523

01:13:55,290 --> 01:13:53,350

course Padre Pio or something right

1524

01:13:59,310 --> 01:13:55,300

right yeah well I think Padre Pio is

1525

01:14:03,030 --> 01:13:59,320

probably one of the more a famous well

1526

01:14:04,560 --> 01:14:03,040

sure you know about that but well I mean

1527

01:14:07,350 --> 01:14:04,570

you know Paul I mean you know what about

1528

01:14:09,570 --> 01:14:07,360

what about the stigmata well it's it's

1529

01:14:14,290 --> 01:14:09,580

very from the eastern point of view it's

1530

01:14:17,680 --> 01:14:14,300

very odd there are different kinds of it

1531

01:14:19,810 --> 01:14:17,690

what what the stigmata are are on there

1532

01:14:22,900 --> 01:14:19,820

were five wounds Christ received major

1533

01:14:27,820 --> 01:14:22,910

ones Christ received by tradition on

1534

01:14:29,560 --> 01:14:27,830

Calvary when he was hanging well before

1535

01:14:30,580 --> 01:14:29,570

he had to carry the cross when he

1536

01:14:33,850 --> 01:14:30,590

carried the cross of when he was

1537

01:14:36,060 --> 01:14:33,860

crucified one of course are the the the

1538

01:14:39,370 --> 01:14:36,070

wounds around the the crown of the head

1539

01:14:41,700 --> 01:14:39,380

through the crown of thorns then there

1540

01:14:47,650 --> 01:14:41,710

was on the cross they for example the

1541

01:14:49,270 --> 01:14:47,660

Spear of Destiny the the tradition that

1542

01:14:51,310 --> 01:14:49,280

exists is actually this is the actual

1543

01:14:53,920 --> 01:14:51,320

spear that pierced his side there's that

1544

01:14:56,410 --> 01:14:53,930

wound as well which the gospel set out

1545

01:14:57,640 --> 01:14:56,420

flowed blood and water and the course

1546

01:15:00,880 --> 01:14:57,650

the wounds and the hands and the wounds

1547

01:15:04,290 --> 01:15:00,890

and the feet I guess that's six one but

1548

01:15:09,730 --> 01:15:04,300

any case that there are sometimes people

1549

01:15:11,440 --> 01:15:09,740

who are not really particularly into the

1550

01:15:14,410 --> 01:15:11,450

Passion of Christ you know there of

1551

01:15:16,840 --> 01:15:14,420

Catholics most for the most part but not

1552

01:15:18,520 --> 01:15:16,850

always you almost always they'll receive

1553

01:15:21,940 --> 01:15:18,530

some of the wounds you know there might

1554

01:15:23,290 --> 01:15:21,950

have the wounds in the hands or just

1555

01:15:25,510 --> 01:15:23,300

around the head and you know what

1556

01:15:26,890 --> 01:15:25,520

whatever this was a psychosomatic thing

1557

01:15:27,790 --> 01:15:26,900

this could be or whatever or whether it

1558

01:15:29,470 --> 01:15:27,800

really is divine

1559

01:15:31,540 --> 01:15:29,480

you know I can't tell you I know that

1560

01:15:33,040 --> 01:15:31,550

here in Woonsocket Rhode Island which I

1561

01:15:36,970 --> 01:15:33,050

like to think it's kind of a second home

1562

01:15:39,100 --> 01:15:36,980

for Tim Beckley here in our little radio

1563

01:15:41,560 --> 01:15:39,110

station here where he appeared over 50

1564

01:15:47,470 --> 01:15:41,570

years ago himself on the subject of the

1565

01:15:50,770 --> 01:15:47,480

paranormal there was a young lady known

1566

01:15:53,650 --> 01:15:50,780

as Marie Rose Ferran and you know I

1567

01:15:55,690 --> 01:15:53,660

Drive by her shrine 10 times a day but

1568

01:15:58,120 --> 01:15:55,700

she's not she was never canonized or

1569

01:16:00,210 --> 01:15:58,130

recognized as a saint by the Latin

1570

01:16:02,860 --> 01:16:00,220

Church by the Roman Catholic Church I

1571

01:16:04,750 --> 01:16:02,870

think mainly for political reasons but

1572

01:16:09,990 --> 01:16:04,760

she was a young girl she was born in

1573

01:16:13,120 --> 01:16:10,000

1902 and she died in 1936 but she was

1574

01:16:18,310 --> 01:16:13,130

had these wounds all all the wounds

1575

01:16:20,560 --> 01:16:18,320

supposedly yeah brother Andre Bessette

1576

01:16:23,290 --> 01:16:20,570

from Montreal someone to whom I have

1577

01:16:25,240 --> 01:16:23,300

always had a great devotion when I was

1578

01:16:27,460 --> 01:16:25,250

in the seminar I used to go pray it is

1579

01:16:29,770 --> 01:16:27,470

his tool mean the kind of

1580

01:16:31,660 --> 01:16:29,780

wonderful experience I thought he came

1581

01:16:33,910 --> 01:16:31,670

to Woonsocket from Montreal and will

1582

01:16:35,800 --> 01:16:33,920

talk it is not far from Boston maybe 30

1583

01:16:37,330 --> 01:16:35,810

miles it's in the northeast corner of

1584

01:16:39,130 --> 01:16:37,340

Rhode Island which is the smallest state

1585

01:16:40,900 --> 01:16:39,140

and so this you know everybody knows

1586

01:16:43,240 --> 01:16:40,910

where it is he came all the way from

1587

01:16:46,600 --> 01:16:43,250

Montreal and that cut some ice with me

1588

01:16:50,230 --> 01:16:46,610

if he took it seriously then you know I

1589

01:16:53,200 --> 01:16:50,240

I'm interested now I had a very and you

1590

01:16:54,640 --> 01:16:53,210

can see this in in my book our book Ben

1591

01:16:57,010 --> 01:16:54,650

and I wrote behind the paranormal

1592

01:16:58,330 --> 01:16:57,020

everything you know is wrong 2016 there

1593

01:17:02,670 --> 01:16:58,340

are a series of photographs that I took

1594

01:17:05,950 --> 01:17:02,680

at her grave now I had old-time Kodak

1595

01:17:08,770 --> 01:17:05,960

slide film and I just happened I Drive

1596

01:17:11,140 --> 01:17:08,780

by the Precious Blood cemetery every you

1597

01:17:13,090 --> 01:17:11,150

know a couple you know I see two or

1598

01:17:16,000 --> 01:17:13,100

three times a day sometimes I just went

1599

01:17:18,040 --> 01:17:16,010

in and that's where her she's buried and

1600

01:17:19,810 --> 01:17:18,050

there's a flat stone with others it's

1601
01:17:21,220 --> 01:17:19,820
flowers are always kept around and her

1602
01:17:23,350 --> 01:17:21,230
bio was up there on the top

1603
01:17:25,390 --> 01:17:23,360
I took a series of five or actually six

1604
01:17:27,370 --> 01:17:25,400
photos and the first one was totally

1605
01:17:30,070 --> 01:17:27,380
dark the second one had a little bit of

1606
01:17:32,050 --> 01:17:30,080
light seeming to come from her stone the

1607
01:17:34,990 --> 01:17:32,060
third one the light was brighter and was

1608
01:17:37,030 --> 01:17:35,000
reflecting off a nearby stone and so on

1609
01:17:39,670 --> 01:17:37,040
into a normal picture and you can see

1610
01:17:41,320 --> 01:17:39,680
from the pictures that the cloud

1611
01:17:43,030 --> 01:17:41,330
formations in the sky were exactly the

1612
01:17:44,670 --> 01:17:43,040
same so you can see there's no doubt

1613
01:17:47,710 --> 01:17:44,680

that was taken at the same time in place

1614

01:17:51,280 --> 01:17:47,720

I don't really know how to explain that

1615

01:17:53,980 --> 01:17:51,290

but it's very interesting from the I

1616

01:17:55,960 --> 01:17:53,990

guess they had a graphic point of view

1617

01:17:58,750 --> 01:17:55,970

the point of view of the saints now she

1618

01:18:00,720 --> 01:17:58,760

was considered by the Diocese of

1619

01:18:02,920 --> 01:18:00,730

Providence Rhode Island for

1620

01:18:07,360 --> 01:18:02,930

recommendation for canonization you know

1621

01:18:08,830 --> 01:18:07,370

to Rome however there was a the Sentinel

1622

01:18:12,000 --> 01:18:08,840

list controversy was going on at the

1623

01:18:14,260 --> 01:18:12,010

time the French Canadian settlers here

1624

01:18:17,020 --> 01:18:14,270

immigrants here who worked in the mills

1625

01:18:18,070 --> 01:18:17,030

in New England wanted to keep French as

1626

01:18:20,110 --> 01:18:18,080

their language they wanted to keep

1627

01:18:21,940 --> 01:18:20,120

French in the Catholic schools and the

1628

01:18:23,380 --> 01:18:21,950

Irish Catholic bishop of Providence was

1629

01:18:25,420 --> 01:18:23,390

having none of that and there was a big

1630

01:18:26,950 --> 01:18:25,430

fight and I think they were afraid that

1631

01:18:29,710 --> 01:18:26,960

if she were canonized it would just give

1632

01:18:31,450 --> 01:18:29,720

add fuel to the fire of the French

1633

01:18:33,100 --> 01:18:31,460

Canadian nationalism that was taking

1634

01:18:36,040 --> 01:18:33,110

place in Rhode Island in Massachusetts

1635

01:18:37,690 --> 01:18:36,050

at the time so regardless of that there

1636

01:18:40,330 --> 01:18:37,700

still is a global following but the

1637

01:18:41,680 --> 01:18:40,340

stigmata were very present was Whitten

1638

01:18:43,720 --> 01:18:41,690

by the Bishop of Providence who

1639

01:18:45,700 --> 01:18:43,730

supposedly came to see her certainly by

1640

01:18:46,930 --> 01:18:45,710

a brother Andre who I believe him the

1641

01:18:50,200 --> 01:18:46,940

correct me if I'm wrong had come but I

1642

01:18:53,470 --> 01:18:50,210

believe he himself also had had periods

1643

01:18:56,050 --> 01:18:53,480

of which stigmata type things would

1644

01:18:59,439 --> 01:18:56,060

appear in his body well and not

1645

01:19:01,330 --> 01:18:59,449

regularly but so that's kind of what

1646

01:19:04,240 --> 01:19:01,340

that is and it does appear here and

1647

01:19:06,580 --> 01:19:04,250

there that has been known in among

1648

01:19:10,000 --> 01:19:06,590

people who were not Christians from time

1649

01:19:12,040 --> 01:19:10,010

to time but that's extremely rare so

1650

01:19:13,359 --> 01:19:12,050

that's essentially the stigmata that's

1651

01:19:14,859 --> 01:19:13,369

that's what it is

1652

01:19:16,990 --> 01:19:14,869

wounds of Christ appearing in someone's

1653

01:19:18,669 --> 01:19:17,000

body we I knew that but I really other

1654

01:19:20,680 --> 01:19:18,679

than Padre Pio I really didn't know the

1655

01:19:22,780 --> 01:19:20,690

other yeah well again the Eastern Church

1656

01:19:25,780 --> 01:19:22,790

the Orthodox don't don't have that kind

1657

01:19:27,160 --> 01:19:25,790

of thing here because of the of the

1658

01:19:29,740 --> 01:19:27,170

emphasis the spiritual emphasis on the

1659

01:19:32,649 --> 01:19:29,750

resurrection of Christ that there will

1660

01:19:34,870 --> 01:19:32,659

be the resurrection all miracles even to

1661

01:19:36,760 --> 01:19:34,880

take place at Easter were paska as they

1662

01:19:38,050 --> 01:19:36,770

call it so it again I think God takes

1663

01:19:40,390 --> 01:19:38,060

you where you are and if these are

1664

01:19:42,030 --> 01:19:40,400

divine phenomena which I don't see any

1665

01:19:44,589 --> 01:19:42,040

reason to doubt that they that they are

1666

01:19:47,260 --> 01:19:44,599

you know it depends that you bring your

1667

01:19:49,600 --> 01:19:47,270

own spirituality and faith to it right

1668

01:19:50,020 --> 01:19:49,610

right I can believe that I can't believe

1669

01:19:53,680 --> 01:19:50,030

that

1670

01:19:55,240 --> 01:19:53,690

sure enough but I don't know it's it is

1671

01:19:56,859 --> 01:19:55,250

I would sure like to be running around

1672

01:19:58,410 --> 01:19:56,869

investigating for the International

1673

01:20:00,939 --> 01:19:58,420

Marine Research as to it I think

1674

01:20:03,339 --> 01:20:00,949

interesting as all get-out you talked to

1675

01:20:06,120 --> 01:20:03,349

my daughter-in-law Ben's wife is a Roman

1676

01:20:08,919 --> 01:20:06,130

Catholic and she's very very devoted to

1677

01:20:11,200 --> 01:20:08,929

the miracles of Fatima and that she has

1678

01:20:13,720 --> 01:20:11,210

a meetup group and certainly to Padre

1679

01:20:15,339 --> 01:20:13,730

Pio and you know she'd be very

1680

01:20:18,100 --> 01:20:15,349

interested in talking to you sometime at

1681

01:20:20,530 --> 01:20:18,110

it oh I think I would I think I'd be

1682

01:20:22,300 --> 01:20:20,540

enjoyed talking to her you know I had an

1683

01:20:24,250 --> 01:20:22,310

interesting job off for about a year ago

1684

01:20:27,419 --> 01:20:24,260

I don't think I ever told you about it I

1685

01:20:29,410 --> 01:20:27,429

had a guest on it was a Eastern Orthodox

1686

01:20:30,100 --> 01:20:29,420

Exorcist and he wanted me be his

1687

01:20:32,560 --> 01:20:30,110

assistant

1688

01:20:33,669 --> 01:20:32,570

that's early really I'd have yeah I'd

1689

01:20:36,600 --> 01:20:33,679

have to leave the church to go the

1690

01:20:39,640 --> 01:20:36,610

Eastern Orthodox Church but I don't know

1691

01:20:44,020 --> 01:20:39,650

I've not see that that great of

1692

01:20:47,260 --> 01:20:44,030

lifestyle exercises guy was legit

1693

01:20:48,609 --> 01:20:47,270

oh yeah yeah yeah because I was the

1694

01:20:50,830 --> 01:20:48,619

Orthodox threw me out of the seminary

1695

01:20:52,390 --> 01:20:50,840

because I was younger I was a recent

1696

01:20:53,979 --> 01:20:52,400

convert and they thought I should have

1697

01:20:55,239 --> 01:20:53,989

my nose of my books

1698

01:20:56,919 --> 01:20:55,249

not be fooling around with a Lorraine

1699

01:21:00,040 --> 01:20:56,929

Warren oh this guy we you know you know

1700

01:21:02,529 --> 01:21:00,050

he straight-up Eastern Orthodox priest

1701
01:21:06,419 --> 01:21:02,539
out of Lincoln Nebraska and really okay

1702
01:21:08,770 --> 01:21:06,429
no but I know several priests who are

1703
01:21:11,009 --> 01:21:08,780
they don't advertise it but they do that

1704
01:21:13,479 --> 01:21:11,019
I think that they have we have a lot of

1705
01:21:15,939 --> 01:21:13,489
people pre-clear G of all kinds we're

1706
01:21:19,810 --> 01:21:15,949
kind of interested in our show and that

1707
01:21:21,160 --> 01:21:19,820
country so there you go a bad have to

1708
01:21:23,140 --> 01:21:21,170
say that was one of the one of the

1709
01:21:25,060 --> 01:21:23,150
weirdest job offers I've ever had but

1710
01:21:28,239 --> 01:21:25,070
you guys can make a living out I don't

1711
01:21:30,850 --> 01:21:28,249
get that no you doubt the church you'd

1712
01:21:32,589 --> 01:21:30,860
be on salary you know and it doesn't

1713
01:21:35,290 --> 01:21:32,599

sound legit that doesn't sound canonical

1714

01:21:37,029 --> 01:21:35,300

to me I don't know I didn't look into it

1715

01:21:39,339 --> 01:21:37,039

any but I'm yeah I don't that they're

1716

01:21:40,000 --> 01:21:39,349

actresses in the Roman Church time well

1717

01:21:41,620 --> 01:21:40,010

there are but it's very

1718

01:21:43,450 --> 01:21:41,630

institutionalized in the Latin Church in

1719

01:21:46,750 --> 01:21:43,460

the Orthodox Church you know just the

1720

01:21:49,359 --> 01:21:46,760

priest has authority to simply do it but

1721

01:21:53,919 --> 01:21:49,369

the thing is is you you take all

1722

01:21:56,350 --> 01:21:53,929

possible pains to avoid that kind of or

1723

01:21:58,479 --> 01:21:56,360

it right there there are exorcisms in

1724

01:22:00,580 --> 01:21:58,489

everything you know in a very low-key

1725

01:22:03,339 --> 01:22:00,590

way all the services particularly

1726

01:22:05,080 --> 01:22:03,349

baptism as in the Latin Church but in

1727

01:22:06,700 --> 01:22:05,090

the Roman Church in my experience that

1728

01:22:08,770 --> 01:22:06,710

they seem to wait until that happens and

1729

01:22:10,899 --> 01:22:08,780

then you have to deal with so maybe

1730

01:22:12,669 --> 01:22:10,909

don't know I didn't look into it more

1731

01:22:14,620 --> 01:22:12,679

than just the offer but I mean it was

1732

01:22:16,120 --> 01:22:14,630

yeah music I'd like to find out more

1733

01:22:19,959 --> 01:22:16,130

about that because it sounds kind of odd

1734

01:22:23,739 --> 01:22:19,969

to me priests up there I don't know like

1735

01:22:27,250 --> 01:22:23,749

I said but it was about a year ago but

1736

01:22:29,910 --> 01:22:27,260

since then he's left the Eastern

1737

01:22:32,620 --> 01:22:29,920

Orthodox Church and gone and from some

1738

01:22:34,810 --> 01:22:32,630

Anglican group or something out he

1739

01:22:36,640 --> 01:22:34,820

sounds like one of these you know a non

1740

01:22:38,799 --> 01:22:36,650

canonical guy who's not really with a

1741

01:22:40,299 --> 01:22:38,809

legitimate bishop and the plenty of

1742

01:22:42,580 --> 01:22:40,309

Roman Catholic groups like that to who

1743

01:22:43,660 --> 01:22:42,590

were all true conservative and kind kind

1744

01:22:45,310 --> 01:22:43,670

of we're not are not in communion with

1745

01:22:48,129 --> 01:22:45,320

Rome anymore I mean the then Lorraine

1746

01:22:49,540 --> 01:22:48,139

Warren was not the Antioch group or

1747

01:22:51,700 --> 01:22:49,550

something I mean I'm not really that

1748

01:22:52,930 --> 01:22:51,710

familiar in these two Eastern yeah well

1749

01:22:55,720 --> 01:22:52,940

I don't know if this is what our host

1750

01:22:57,790 --> 01:22:55,730

wanted us to talk about go for it it's

1751

01:23:02,890 --> 01:22:57,800

yeah it's very yeah the intricacies of

1752

01:23:05,560 --> 01:23:02,900

canonicity in the eastern sorry to get

1753

01:23:07,479 --> 01:23:05,570

off of that rabbit holes just an

1754

01:23:07,740 --> 01:23:07,489

interesting job offer I don't know that

1755

01:23:18,930 --> 01:23:07,750

I

1756

01:23:22,500 --> 01:23:18,940

fired because of it so to speak so well

1757

01:23:24,990 --> 01:23:22,510

okay well now you've both of you you

1758

01:23:26,760 --> 01:23:25,000

bring up a good point though I mean and

1759

01:23:30,690 --> 01:23:26,770

and this was something that you kind of

1760

01:23:34,980 --> 01:23:30,700

you know casually talked about earlier

1761

01:23:39,000 --> 01:23:34,990

in the program when it comes to these

1762

01:23:42,750 --> 01:23:39,010

types of events miracles you know what

1763

01:23:46,020 --> 01:23:42,760

have you with the exception of the

1764

01:23:48,450 --> 01:23:46,030

bureaucracy how could you tell whether

1765

01:23:50,250 --> 01:23:48,460

or not you're dealing with something you

1766

01:23:52,020 --> 01:23:50,260

know actually a religious miracle or

1767

01:23:54,320 --> 01:23:52,030

something else you know you know you

1768

01:23:57,840 --> 01:23:54,330

know something demonic or what-have-you

1769

01:23:59,370 --> 01:23:57,850

well well they do study it I Paul

1770

01:24:02,640 --> 01:23:59,380

probably knows more than I do on that

1771

01:24:04,020 --> 01:24:02,650

but I mean that like I say that the

1772

01:24:06,570 --> 01:24:04,030

International Marion research has to do

1773

01:24:08,610 --> 01:24:06,580

they defer a lot of times if it I mean I

1774

01:24:10,260 --> 01:24:08,620

there's the diocese will investigate it

1775

01:24:11,990 --> 01:24:10,270

but I mean if I guess if they think it

1776

01:24:14,580 --> 01:24:12,000

has merit they'll go further with it

1777

01:24:15,930 --> 01:24:14,590

yeah this is essentially true but and

1778

01:24:18,600 --> 01:24:15,940

you know in the Eastern Church it's it's

1779

01:24:21,780 --> 01:24:18,610

it's immediately distrusted oh I don't

1780

01:24:23,490 --> 01:24:21,790

know Easter Church yeah well in fact and

1781

01:24:25,920 --> 01:24:23,500

miracles of that kind of generally

1782

01:24:27,570 --> 01:24:25,930

considered a distraction knows why

1783

01:24:29,040 --> 01:24:27,580

they're distrusted you know you know you

1784

01:24:30,480 --> 01:24:29,050

don't know they married them of the

1785

01:24:32,340 --> 01:24:30,490

miracle is every day you know kind of

1786

01:24:36,800 --> 01:24:32,350

getting out of bed and I know whether

1787

01:24:39,810 --> 01:24:36,810

having love of your family and of God

1788

01:24:42,030 --> 01:24:39,820

coming do you know of any miracles or

1789

01:24:46,230 --> 01:24:42,040

supposed miracles that are being

1790

01:24:49,860 --> 01:24:46,240

investigated by the church currently yes

1791

01:24:52,140 --> 01:24:49,870

there are there say uh Oh golly that

1792

01:24:55,010 --> 01:24:52,150

there's a there's a website I look at

1793

01:24:58,410 --> 01:24:55,020

almost every day spirit daily calm and

1794

01:25:00,600 --> 01:24:58,420

there's a weeping statue in the Ukraine

1795

01:25:02,490 --> 01:25:00,610

of the Virgin Mary and they're looking

1796

01:25:04,410 --> 01:25:02,500

into that and of it and what I'm saying

1797

01:25:07,140 --> 01:25:04,420

is that spirit daily.com will have kind

1798

01:25:09,570 --> 01:25:07,150

of a all the latest news from all over

1799

01:25:11,460 --> 01:25:09,580

the world on Catholicism and they have

1800

01:25:13,500 --> 01:25:11,470

various miracles and what-have-you and

1801

01:25:16,140 --> 01:25:13,510

that's one of the ones that's dhikr

1802

01:25:18,270 --> 01:25:16,150

that's currently making the rounds well

1803

01:25:20,430 --> 01:25:18,280

I believe the magic Gori that person was

1804

01:25:23,220 --> 01:25:20,440

I think started 1981

1805

01:25:25,380 --> 01:25:23,230

are still being investigated yes they

1806

01:25:28,140 --> 01:25:25,390

are yeah and have not been approved now

1807

01:25:30,209 --> 01:25:28,150

my daughter-in-law so was a great

1808

01:25:31,260 --> 01:25:30,219

devotee of my jaggery although I've had

1809

01:25:33,870 --> 01:25:31,270

I've talked to people who've been there

1810

01:25:38,760 --> 01:25:33,880

who thought it was very kind of creepy

1811

01:25:40,560 --> 01:25:38,770

and yeah I've heard yeah yeah but you

1812

01:25:42,900 --> 01:25:40,570

know what's funny is that that our Lady

1813

01:25:45,600 --> 01:25:42,910

of Good Hope out there in the Wisconsin

1814

01:25:48,120 --> 01:25:45,610

that was they approved as a the eleventh

1815

01:25:52,080 --> 01:25:48,130

Church approved miracle or apparition

1816

01:25:53,939 --> 01:25:52,090

and uh what I'm saying is uh okay we're

1817

01:25:56,760 --> 01:25:53,949

looking into it for Paul like a hundred

1818

01:25:58,200 --> 01:25:56,770

and twenty years or something I'm not

1819

01:26:00,780 --> 01:25:58,210

familiar with I've heard of it but I

1820

01:26:03,120 --> 01:26:00,790

don't know much about it well I'll just

1821

01:26:05,209 --> 01:26:03,130

it came up after I wrote the book Marian

1822

01:26:08,700 --> 01:26:05,219

apparitions are real don't you hate that

1823

01:26:10,200 --> 01:26:08,710

you even if I know I know but what I'm

1824

01:26:13,320 --> 01:26:10,210

saying is I did I don't know that I just

1825

01:26:15,120 --> 01:26:13,330

have very sketchy information on it but

1826

01:26:18,570 --> 01:26:15,130

I mean they just took two thousand years

1827

01:26:20,220 --> 01:26:18,580

practically to come up with a decision

1828

01:26:22,530 --> 01:26:20,230

on it I don't know what information

1829

01:26:24,209 --> 01:26:22,540

window threw them over the top to go

1830

01:26:28,080 --> 01:26:24,219

ahead and grant its approval I don't

1831

01:26:29,970 --> 01:26:28,090

know well time for a sequel no but

1832

01:26:31,800 --> 01:26:29,980

writing a book it's off I you I gotta

1833

01:26:35,630 --> 01:26:31,810

give you guys credit to do that but

1834

01:26:38,400 --> 01:26:35,640

writing a book was wretchedly hard work

1835

01:26:41,700 --> 01:26:38,410

it takes me five years and then and I

1836

01:26:49,110 --> 01:26:41,710

work on it you mean you don't do three

1837

01:26:51,000 --> 01:26:49,120

books a month you know I'd rather work

1838

01:26:56,189 --> 01:26:51,010

at a Pennsylvania coal mine that write

1839

01:26:59,610 --> 01:26:56,199

of gold yeah yeah well you know you know

1840

01:27:01,979 --> 01:26:59,620

the truth of the matter is though it we

1841

01:27:04,770 --> 01:27:01,989

have I've been collecting this material

1842

01:27:05,459 --> 01:27:04,780

for 15 years and I happen to know where

1843

01:27:08,370 --> 01:27:05,469

it is

1844

01:27:10,920 --> 01:27:08,380

see so if now our latest book of course

1845

01:27:14,610 --> 01:27:10,930

is screwed by the alien which is people

1846

01:27:16,830 --> 01:27:14,620

who have had yeah had actual uh claims

1847

01:27:20,310 --> 01:27:16,840

that have had actual sexual congress

1848

01:27:22,890 --> 01:27:20,320

with ETS or or spirits or something

1849

01:27:25,470 --> 01:27:22,900

along that line and the next one we're

1850

01:27:28,280 --> 01:27:25,480

doing is alien blood lust

1851

01:27:32,850 --> 01:27:28,290

Scott Corrales who is one of the

1852

01:27:34,890 --> 01:27:32,860

foremost researchers of UFOs in the

1853

01:27:37,500 --> 01:27:34,900

Hispanic community

1854

01:27:40,830 --> 01:27:37,510

when Dan investigated I guess the point

1855

01:27:42,690 --> 01:27:40,840

number of years ago that the Chupacabra

1856

01:27:45,380 --> 01:27:42,700

which is you know kind of been done but

1857

01:27:48,210 --> 01:27:45,390

he's got some original thought on it and

1858

01:27:49,950 --> 01:27:48,220

going back to even ancient times we

1859

01:27:51,810 --> 01:27:49,960

found out that the gods and one of the

1860

01:27:57,870 --> 01:27:51,820

gods of antiquity but those that came

1861

01:28:00,600 --> 01:27:57,880

from upon high demanded a blood of their

1862

01:28:03,140 --> 01:28:00,610

followers that's why we had human

1863

01:28:06,780 --> 01:28:03,150

sacrifices at the time because a blood

1864

01:28:10,470 --> 01:28:06,790

gives them energy perhaps that brings

1865

01:28:13,620 --> 01:28:10,480

them down into the physical realm and

1866

01:28:18,600 --> 01:28:13,630

also rejuvenates them and there's a

1867

01:28:21,800 --> 01:28:18,610

company now in California who is taking

1868

01:28:24,840 --> 01:28:21,810

the blood of young younger people and

1869

01:28:27,120 --> 01:28:24,850

infusing seniors and older people with

1870

01:28:29,300 --> 01:28:27,130

the blood and they find that they're

1871

01:28:32,190 --> 01:28:29,310

getting some of the rejuvenation

1872

01:28:34,470 --> 01:28:32,200

characteristics from wreaths yeah yeah

1873

01:28:36,120 --> 01:28:34,480

this is a regular at the corporation

1874

01:28:38,580 --> 01:28:36,130

that's just the started it's going

1875

01:28:40,980 --> 01:28:38,590

public you end up so that's yeah you

1876

01:28:44,100 --> 01:28:40,990

know it's an intriguing a subject that

1877

01:28:46,740 --> 01:28:44,110

most people shy away from yeah John keel

1878

01:28:49,200 --> 01:28:46,750

talked about there's the famous case

1879

01:28:50,910 --> 01:28:49,210

that he wrote about the bloodmobile the

1880

01:28:53,610 --> 01:28:50,920

red cross blood 'mobile down in Point

1881

01:28:55,080 --> 01:28:53,620

Pleasant West Virginia that was driving

1882

01:28:56,970 --> 01:28:55,090

I guess back to the hospital where the

1883

01:29:00,630 --> 01:28:56,980

shipment of a blood one night and this

1884

01:29:05,520 --> 01:29:00,640

UFO came down over the bloodmobile with

1885

01:29:07,650 --> 01:29:05,530

two claw like Oh tentacles coming out of

1886

01:29:10,200 --> 01:29:07,660

the side of the UFO and tried to lift

1887

01:29:17,520 --> 01:29:10,210

the bloodmobile into the air and take it

1888

01:29:20,340 --> 01:29:17,530

on board the craft though so people say

1889

01:29:23,990 --> 01:29:20,350

well you know if I see a UFO should i l

1890

01:29:27,150 --> 01:29:24,000

tried to make contact and I say you know

1891

01:29:29,610 --> 01:29:27,160

be a little bit leery I would say you

1892

01:29:31,320 --> 01:29:29,620

know yeah I might seem quite leery this

1893

01:29:33,870 --> 01:29:31,330

well the whole thing that were the cow

1894

01:29:37,710 --> 01:29:33,880

lips and all the yeah and there are

1895

01:29:40,670 --> 01:29:37,720

human me elections to not just yeah yeah

1896

01:29:46,230 --> 01:29:40,680

well that that would be in our book UFO

1897

01:29:48,030 --> 01:29:46,240

hostilities which is great oh it in and

1898

01:29:50,430 --> 01:29:48,040

it's very little his

1899

01:29:53,970 --> 01:29:50,440

actually been a written on it you know

1900

01:29:58,260 --> 01:29:53,980

we take all these reports and even if

1901

01:30:00,570 --> 01:29:58,270

it's miracles or our UFOs or ghosts and

1902

01:30:04,560 --> 01:30:00,580

you see them individually but you've got

1903

01:30:06,870 --> 01:30:04,570

to have some reason to kind of correlate

1904

01:30:09,390 --> 01:30:06,880

all of them together to see what

1905

01:30:12,990 --> 01:30:09,400

patterns might exist you know and in the

1906

01:30:16,590 --> 01:30:13,000

UFO field unfortunately everybody is is

1907

01:30:18,720 --> 01:30:16,600

very they've got blinders on they only

1908

01:30:21,390 --> 01:30:18,730

want to see what they want to see and

1909

01:30:23,970 --> 01:30:21,400

they totally reject anything that kind

1910

01:30:26,520 --> 01:30:23,980

of doesn't fit into their demographics

1911

01:30:33,450 --> 01:30:26,530

and look Tim look at the time pass here

1912

01:30:36,840 --> 01:30:33,460

oh yeah in fact I believe that we should

1913

01:30:40,350 --> 01:30:36,850

allow our guests to tell our listeners

1914

01:30:43,800 --> 01:30:40,360

where they might find their literature

1915

01:30:46,650 --> 01:30:43,810

and their websites and their radio shows

1916

01:30:49,140 --> 01:30:46,660

and things along that line and so Kevin

1917

01:30:52,170 --> 01:30:49,150

why don't you tell everybody where we

1918

01:30:53,760 --> 01:30:52,180

can look for you oh sure the book I've

1919

01:30:55,650 --> 01:30:53,770

wrote on Marian apparitions is called

1920

01:30:58,430 --> 01:30:55,660

Marian apparitions are real and it could

1921

01:31:01,260 --> 01:30:58,440

be gotten at Amazon Barnes and Noble and

1922

01:31:04,110 --> 01:31:01,270

my radio show is the Kevin Cooke show

1923

01:31:06,510 --> 01:31:04,120

it's on Tuesday nights at 9:00 p.m.

1924

01:31:12,120 --> 01:31:06,520

Eastern on late night in the Midland

1925

01:31:15,750 --> 01:31:12,130

Studio B and welcome we do a lot of

1926

01:31:17,430 --> 01:31:15,760

political stuff though too so it's I

1927

01:31:21,120 --> 01:31:17,440

started saying you're doing you're doing

1928

01:31:23,670 --> 01:31:21,130

this show now without without Heidi well

1929

01:31:27,390 --> 01:31:23,680

yes Heidi actually has her own show on

1930

01:31:30,660 --> 01:31:27,400

it and I have my old co-host Clarissa

1931

01:31:32,760 --> 01:31:30,670

Vasquez she's on there she was my

1932

01:31:38,190 --> 01:31:32,770

original co-host I started was she on

1933

01:31:39,810 --> 01:31:38,200

the last time I was on no no I course it

1934

01:31:43,560 --> 01:31:39,820

just showed back up about three weeks

1935

01:31:46,860 --> 01:31:43,570

ago okay all right and are you are you

1936

01:31:49,110 --> 01:31:46,870

working and you say you're not a fan of

1937

01:31:51,810 --> 01:31:49,120

writing but are you considering anything

1938

01:31:53,460 --> 01:31:51,820

else well I was considering writing a

1939

01:31:55,590 --> 01:31:53,470

sequel to the apparitions book but

1940

01:31:58,650 --> 01:31:55,600

actually there's a there's another book

1941

01:32:00,780 --> 01:31:58,660

that we'd be very uplifting and there's

1942

01:32:02,099 --> 01:32:00,790

a lot of the events that occur to people

1943

01:32:04,169 --> 01:32:02,109

when they join the cast

1944

01:32:06,329 --> 01:32:04,179

Church a lot of like spiritual Pat's on

1945

01:32:07,409 --> 01:32:06,339

the head if you will like I had that

1946

01:32:11,549 --> 01:32:07,419

you're in the right place

1947

01:32:13,859 --> 01:32:11,559

and you could check all the RCA programs

1948

01:32:17,449 --> 01:32:13,869

and basically have a pretty good look at

1949

01:32:21,029 --> 01:32:17,459

it and Paul you know over there in

1950

01:32:24,149 --> 01:32:21,039

Woonsocket what what what what do you

1951

01:32:27,270 --> 01:32:24,159

have to offer well anybody can start

1952

01:32:29,399 --> 01:32:27,280

online at behind the paranormal comm

1953

01:32:32,009 --> 01:32:29,409

that's our show website and our main

1954

01:32:34,589 --> 01:32:32,019

website New England ghosts comments got

1955

01:32:39,119 --> 01:32:34,599

a lot of cases histories and things our

1956

01:32:42,239 --> 01:32:39,129

show is on wo and 1240 AM and FM 99 3 FM

1957

01:32:47,009 --> 01:32:42,249

in the Providence Boston area on Sundays

1958

01:32:48,540 --> 01:32:47,019

from 12:00 to 1:00 p.m. Eastern and you

1959

01:32:51,959 --> 01:32:48,550

if you if you're not in the area you can

1960

01:32:54,179 --> 01:32:51,969

get it Oh N worldwide comm hit the O uh

1961

01:32:56,189 --> 01:32:54,189

network icon and you can hear our show

1962

01:32:59,099 --> 01:32:56,199

and also at the behind the paranormal

1963

01:33:03,779 --> 01:32:59,109

site there are over 800 hours of shows

1964

01:33:06,359 --> 01:33:03,789

including for CBS Radio and we're in out

1965

01:33:08,759 --> 01:33:06,369

11 to year-round the air our books are

1966

01:33:10,290 --> 01:33:08,769

I've written a bunch of books and a Ben

1967

01:33:12,029 --> 01:33:10,300

and I wrote behind the paranormal

1968

01:33:14,279 --> 01:33:12,039

everything you know is wrong it's in

1969

01:33:17,609 --> 01:33:14,289

Barnes & Noble you can get it there we

1970

01:33:22,369 --> 01:33:17,619

also behind the paranormal 2 as Tim said

1971

01:33:28,139 --> 01:33:25,799

yeah the dancing past the graveyard

1972

01:33:30,540 --> 01:33:28,149

poltergeist are parasites and parallel

1973

01:33:33,179 --> 01:33:30,550

worlds went to the publisher but it

1974

01:33:41,250 --> 01:33:33,189

won't be out for almost a year now and

1975

01:33:43,619 --> 01:33:41,260

so we're told oh my - scary I want to

1976

01:33:45,839 --> 01:33:43,629

read that one well that that's yeah

1977

01:33:48,479 --> 01:33:45,849

that's all personal things that happened

1978

01:33:50,579 --> 01:33:48,489

to me working with the Exorcist and this

1979

01:33:52,250 --> 01:33:50,589

kind of thing and a lot of things people

1980

01:33:57,449 --> 01:33:52,260

are going to be surprised that I'm

1981

01:34:00,899 --> 01:33:57,459

talking about when I'm well we want to

1982

01:34:03,810 --> 01:34:00,909

remind our listeners that they can go to

1983

01:34:07,349 --> 01:34:03,820

our YouTube channel which is mr. UFOs

1984

01:34:11,639 --> 01:34:07,359

secret files and in fact a Peter Peter

1985

01:34:14,520 --> 01:34:11,649

Bernard who is our archivist there as

1986

01:34:15,899 --> 01:34:14,530

far as YouTube goes I believe but we got

1987

01:34:18,419 --> 01:34:15,909

the three or four and

1988

01:34:21,330 --> 01:34:18,429

new episodes of exploring bizarre up

1989

01:34:23,580 --> 01:34:21,340

there with our great animated

1990

01:34:26,580 --> 01:34:23,590

introduction said we're monologues that

1991

01:34:29,069 --> 01:34:26,590

we do every week that has made this show

1992

01:34:31,169 --> 01:34:29,079

so famous and of course ugh a go to

1993

01:34:34,620 --> 01:34:31,179

amazon.com look for our books and

1994

01:34:38,640 --> 01:34:34,630

subscribe to the conspiracy a journal

1995

01:34:41,250 --> 01:34:38,650

dot-com and Tesla every week I do yeah

1996

01:34:45,719 --> 01:34:41,260

yeah well Tim Sports is the editor of

1997

01:34:49,049 --> 01:34:45,729

the online edition and I'm the publisher

1998

01:34:51,330 --> 01:34:49,059

of the printed edition in fact we are

1999

01:34:53,580 --> 01:34:51,340

mailing out now a whole new catalog in

2000

01:34:57,479 --> 01:34:53,590

addition of the conspiracy issue journal

2001

01:35:01,140 --> 01:34:57,489

it's issue 49 so I you know I've been

2002

01:35:03,540 --> 01:35:01,150

doing this so long that it's it's a

2003

01:35:10,439 --> 01:35:03,550

that's a miracle I would say right right

2004

01:35:15,899 --> 01:35:10,449

right on right on right off the bat oh

2005

01:35:18,810 --> 01:35:15,909

well I'm working on the upcoming

2006

01:35:25,649 --> 01:35:18,820

addition to the blood monsters book or

2007

01:35:30,569 --> 01:35:25,659

whatever the it also to Jeff the talking

2008

01:35:34,979 --> 01:35:32,729

this is something that I have looked

2009

01:35:38,310 --> 01:35:34,989

forward to for so many years we actually

2010

01:35:41,520 --> 01:35:38,320

found a copy that we didn't have to pay

2011

01:35:44,819 --> 01:35:41,530

\$1,000 for of Harry prices book that was

2012

01:35:47,879 --> 01:35:44,829

written in 1936 and it's almost

2013

01:35:50,279 --> 01:35:47,889

impossible to get so we will have it a

2014

01:35:52,890 --> 01:35:50,289

reprint of that with our own new

2015

01:35:54,600 --> 01:35:52,900

material because not only does Jeff -

2016

01:35:59,399 --> 01:35:54,610

talking Mongoose talk but there are

2017

01:36:02,640 --> 01:35:59,409

other strange talking animals and even a

2018

01:36:06,050 --> 01:36:02,650

talking stone oh there you go good night

2019

01:36:12,480 --> 01:36:08,880

you've been listening to exploring the

2020

01:36:15,810 --> 01:36:12,490

bazaar with hosts Timothy Beck knee and

2021

01:36:19,020 --> 01:36:15,820

to Swartz they're taking back the night

2022

01:36:21,540 --> 01:36:19,030

by jetting non-stop across the cosmos in

2023

01:36:25,460 --> 01:36:21,550

search of the truly bizarre and totally

2024

01:36:27,910 --> 01:36:25,470

unexplained with you as their cold

2025

01:36:30,320 --> 01:36:27,920

Thursday nights at 7:00 p.m. Pacific

2026

01:36:33,229 --> 01:36:30,330

10:00 p.m.

2027

01:36:36,050 --> 01:36:33,239

on the K cor digital radio

2028

01:36:39,500 --> 01:36:36,060

for more information on exploring the

2029

01:36:42,350 --> 01:36:39,510

bazaar and hosts timothy Beckley and tim

2030

01:36:45,440 --> 01:36:42,360

Swartz check out their kco our digital

2031

01:36:51,680 --> 01:36:45,450

radio network follow their YouTube